



## Legislation Details

---

**File #:** 09-1442      **Version:** 1  
**Type:** Informational Report      **Status:** Filed  
**File created:** 5/4/2010      **In control:** \*Finance & Management Committee  
**On agenda:** 5/25/2010      **Final action:** 5/25/2010  
**Title:** Subject: Cash Management Report  
From: Finance And Management Agency  
Recommendation: Receive The Cash Management Report For The Quarter Ended March 31, 2010

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report.pdf

Date	Ver.	Action By	Action	Result
5/25/2010	1	*Finance & Management Committee	Received and Filed	Pass
5/6/2010	1	*Rules & Legislation Committee	Scheduled	