



## Legislation Details

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**File #:** 16-0945      **Version:** 1  
**Type:** Report and Recommendation      **Status:** Sunset  
**File created:** 4/10/2017      **In control:** \*Finance & Management Committee  
**On agenda:**      **Final action:** 4/25/2017  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Held On April 11, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
4/25/2017	1	*Finance & Management Committee	Approved	Pass