



## Legislation Details

---

**File #:** 23-0389      **Version:** 1  
**Type:** Report and Recommendation      **Status:** In Committee  
**File created:** 1/9/2018      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 1/9/2018  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Of May 9, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------