



## Legislation Details

---

**File #:** 17-0409      **Version:** 1      **Name:** Report On Public Lands Policy  
**Type:** Report and Recommendation      **Status:** Sunset  
**File created:** 11/15/2017      **In control:** \*Community & Economic Development Committee  
**On agenda:** 12/5/2017      **Final action:**  
**Title:** Subject: Report On Public Lands Policy  
From: Economic And Work Force Development Department  
Recommendation: Approve A Report And Recommendation Directing Staff To Prepare The Necessary Legislation To Implement An Updated Public Lands Policy; On The December 5, 2017, Community And Economic Development Committee Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/16/2017	1	*Rules & Legislation Committee	Scheduled	