



## Legislation Details

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**File #:** 18-0050      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 1/16/2018      **In control:** \*Life Enrichment Committee

**On agenda:** 2/27/2018      **Final action:** 2/27/2018

**Title:** Subject: Information Presentation On Fairyland  
From: Councilmember Gibson McElhaney  
Recommendation: Receive An Informational Presentation From The Fairyland Executive Director On The Operational And Financial Performance Of 2017 And Plans For 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

| Date      | Ver. | Action By                          | Action             | Result |
|-----------|------|------------------------------------|--------------------|--------|
| 2/27/2018 | 1    | *Special Life Enrichment Committee | Received and Filed | Pass   |
| 1/18/2018 | 1    | *Rules & Legislation Committee     | Scheduled          | Pass   |