



## Legislation Details

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**Type:** Report and Recommendation      **Status:** Filed

**File created:** 10/4/2016      **In control:** \*Community & Economic Development Committee

**On agenda:**      **Final action:** 7/2/2020

**Title:**      Subject: Rent Adjustment Annual Report For FY 2014-15 And FY 2015-16  
From: Housing And Community Development Department  
Recommendation: Receive The Annual Report Of The Rent Adjustment Program For Fiscal Year (FY) 2014-2015 & 2015-2016; On The October 25, 2016 Community And Economic Development Committee Agenda

**Sponsors:** Housing And Community Development Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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