



## Legislation Details

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**File #:** 18-2129      **Version:** 4

**Type:** Informational Report      **Status:** Sunset

**File created:** 8/6/2019      **In control:** \*Finance & Management Committee

**On agenda:** 2/25/2020      **Final action:** 3/24/2020

**Title:** Subject: City Attorney's Annual Report For Fiscal Year 2018-2019  
From: Office Of The City Attorney  
Recommendation: Receive An Informational Report On City Attorney's Annual Report, Including But Not Limited To Financial And Litigation Trends For The Past Five Years As Well As Advisory Work, Affirmative Litigation And Special Initiatives By The Office Of The City Attorney

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
10/24/2019	2	*Rules & Legislation Committee	Scheduled	