



## Legislation Details

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**File #:** 17-0217      **Version:** 1

**Type:** Informational Report      **Status:** Failed

**File created:** 10/4/2017      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 10/5/2017

**Title:**      Subject: Discussion Of Education Partnership Schedule And Agenda  
From: Councilmember McElhane  
Recommendation: Receive An Informational Discussion Of The Education Partnership Committee's 2017-2018 Legislative Season To Include The Scheduling Of Future Meetings And The Subjects To Be Addressed By The Committee; On The October 24, 2017 Education Partnership Committee Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/5/2017	1	*Rules & Legislation Committee	No Action Taken	