



Legislation Details

File #: 16-0847 **Version:** 1

Type: City Resolution **Status:** Passed

File created: 3/8/2017 **In control:** *Rules & Legislation Committee

On agenda: **Final action:** 3/21/2017

Title: Subject: Mayor's Appointment To The Selection Panel Established By Measure LL (Police Commission)
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Apptment Of Arnold X. C. Perkins To The Selection Panel Established By Measure LL (Police Commission)

Sponsors: Office Of The Mayor

Indexes:

Code sections:

Attachments: 1. View Report, 2. View Supplemental Report, 3. 86641 CMS

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------