



## Legislation Details

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**File #:** 17-0341      **Version:** 1

**Type:** Informational Report      **Status:** Sunset

**File created:** 11/8/2017      **In control:** \*Education Partnership Committee

**On agenda:** 12/5/2017      **Final action:** 12/5/2017

**Title:** Subject: Informational Presentation from Table of Youth Ventures JPA  
From: Councilmember McElhane  
Recommendation: Receive An Informational Presentation From Mayor's Director of Public Safety on the YVJPA's Safety Impact Table

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
11/9/2017	1	*Rules & Legislation Committee	Scheduled	