



## Legislation Details

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**File #:** 23-0043      **Version:** 2

**Type:** Informational Report      **Status:** Filed

**File created:** 1/23/2023      **In control:** \*Public Works Committee

**On agenda:** 2/14/2023      **Final action:** 5/9/2023

**Title:** Subject: Informational Report Regarding Electrification Of Affordable Housing And Commercial Kitchens  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Programs, Resources, And Available Technologies For Electrification Of Affordable Housing And Commercial Kitchens

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
2/16/2023	2	*Rules & Legislation Committee	Received and Filed	
2/14/2023	1	*Public Works Committee	Received and Filed	Pass
1/26/2023	1	*Rules & Legislation Committee		