



## Legislation Details

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**File #:** 16-1046      **Version:** 1

**Type:** Report and Recommendation      **Status:** Passed

**File created:** 4/26/2017      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 5/11/2017

**Title:** A Review Of The Council Committees' Actions From May 9, 2017 And Determination Of Scheduling To The City Council Meeting Of May 16, 2017 Or Future Dates (MATRIX)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
5/11/2017	1	*Rules & Legislation Committee	Accepted as Amended	Pass