



## Legislation Details

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**File #:** 18-1518      **Version:** 1  
**Type:** Report and Recommendation      **Status:** In Committee  
**File created:** 3/6/2019      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 1/29/2020  
**Title:** Subject: The Schedule Of Education Partnership Committee  
From: Councilmember Bas  
Recommendation: A Request To Schedule A Meeting Of The Education Partnership Committee On April 1, 2019, At 5:30 P.M.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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