



## Legislation Details

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**File #:** 16-0254      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Scheduled  
**File created:** 9/28/2016      **In control:** \*Community & Economic Development Committee  
**On agenda:**      **Final action:** 10/11/2016  
**Title:** Determination Of Schedule Of Outstanding Committee Items  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report, 2. Supplemental Report

| Date       | Ver. | Action By                                   | Action   | Result |
|------------|------|---|----------|--------|
| 10/11/2016 | 1    | *Community & Economic Development Committee | Accepted | Pass   |