



## Legislation Details

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**File #:** 23-0765      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** In Committee  
**File created:** 9/27/2023      **In control:** \*Special Education Partnership Committee  
**On agenda:** 11/13/2023      **Final action:**  
**Title:** Subject: Scheduling A November 2023 Education Partnership Committee  
From: Councilmember Reid  
Recommendation: Scheduling An Education Partnership Committee Meeting For Monday, November 13, 2023 To Be Held At 4:30 P.M.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/28/2023	1	*Rules & Legislation Committee		