



## Legislation Details

---

**File #:** 18-1606      **Version:** 1

**Type:** Report and Recommendation      **Status:** Passed

**File created:** 4/2/2019      **In control:** \*Rules & Legislation Committee

**On agenda:**      **Final action:** 4/18/2019

**Title:** Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
4/18/2019	1	*Rules & Legislation Committee	Accepted as Amended	Pass