



Legislation Details

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File created: 4/20/2016 **In control:** *Education Partnership Committee

On agenda: 5/10/2016 **Final action:** 5/10/2016

Title: Subject: Cash Management Report
From: Finance Department
Recommendation: Receive The Cash Management Report For The Quarter Ended March 31, 2016

Sponsors: Finance Department

Indexes:

Code sections:

Attachments: 1. View Report

Date	Ver.	Action By	Action	Result
5/10/2016	1	*Finance & Management Committee	Received and Filed	Pass