



## Legislation Details

---

**File #:** 09-0279      **Version:** 1  
**Type:** Informational Report      **Status:** Filed  
**File created:** 3/31/2009      **In control:** \*Finance & Management Committee  
**On agenda:** 5/12/2009      **Final action:** 5/12/2009  
**Title:** Subject: March 2009-Cash Management Report  
From: Finance and Management Agency  
Recommendation: Receive The Cash Management Report For The Quarter Ended March 31, 2009

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report.pdf

Date	Ver.	Action By	Action	Result
5/12/2009	1	*Special Concurrent Meeting of the Redevelopment Agency and Finance and Management Committee		
4/2/2009	1	*Rules & Legislation Committee		