



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Legislation Text

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**File #:** 04-0426-1, **Version:** 1

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**Subject:** Jack London Development Project

**From:** Community and Economic Development Agency

**Recommendation:** Conduct a Public Hearing and upon conclusion approve the following action on the Jack London Development Project - Nine Sites in Jack London Square bounded by Harrison Street to the West, 2nd Street to the North, Alice Street to the East and the Estuary to the South:

- 1) Appeal of the Planning Commission's March 17, 2004 approval fo the project; Appellant: Gary Knecht;
  - 2) Appeal of Planning Commission's March 17, 2004 approve of the project; Appellant: Anna Shimko on behalf of Jack London Square Partners, LLC;
  - 3) Certification of the Environmental Impact Report for the project;
  - 4) Consideration of a Preliminary Development Plan for the project;
  - 5) Consideration of Final Development Plans for Sites C, D, Pavilion 2, 66 Franklin, F1, F2, F3 and G;
  - 6) Consideration of a Major Variance for Fast Food Restuarant commercial activities;
  - 7) Consideration of a Major Conditional Use Permit for the hotel use on Site F-3, the two pedestrian bridges anda reduction in parking due to the shared parking provisions;
  - 8) Approve the Introduction (First Reading) of an Ordinance of the City of Oakland adjusting the zoning district boundary line for the Jack London Square District so that C-45 (community shopping commerical) is designated for the area bounded by Harrison Street to the west, 2nd Street to the north, Alice Street to the east and the estuary to the south; and
  - 9) Approve the Introduction (First Reading) of an Ordinance of the City of Oakland approving a development agreement between the City of Oakland and Jack London Square partners LLC, and CEP-JLS I LLC,a nd authorizing the City Manager to execuite the development agreement on behalf of the City; on the June 1, 2004 City Council agenda as a Public Hearing
- [Enter body here.]