



## Legislation Details

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**File #:** 16-1098      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Scheduled  
**File created:** 5/8/2017      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 5/23/2017  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Held On May 9, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 5/23/2017 | 1    | *Special Community & Economic Development Committee | Approved | Pass   |