



## Legislation Details

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**File #:** 14-0960      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 5/13/2015      **In control:** \*Life Enrichment Committee

**On agenda:** 5/26/2015      **Final action:** 5/26/2015

**Title:** Subject: Presentation From Castlemont High School Students  
From: Councilmembers Campbell Washington And Reid  
Recommendation: Receive An Informational Report And Presentation Regarding Castlemont High School Students' Quality Of Life Assessment And Action Project

**Sponsors:** Annie Campbell Washington, Laurence E. Reid

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report.pdf

Date	Ver.	Action By	Action	Result
5/26/2015	1	*Life Enrichment Committee	Received and Filed	Pass
5/14/2015	1	*Rules & Legislation Committee	Scheduled	