|                                     | City of Oakland                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |              |                                        | Office of the City Clerk<br>Oakland City Hall,<br>1 Frank H. Ogawa Plaza,<br>Room 201<br>Oakland, California 94612 |  |
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| CITY OF OAKLAND Legislation Details |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |              |                                        |                                                                                                                    |  |
| File #:                             | 09-1                                                                         | 210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Version:                        | 2     | Name:        | Amendment To The C<br>Element          | ity's Non-Disposal Facility                                                                                        |  |
| Туре:                               | City                                                                         | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I                               |       | Status:      | Passed                                 |                                                                                                                    |  |
| File created:                       | 2/16                                                                         | /2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |       | In control   | Meeting of the Oakland                 | d City Council                                                                                                     |  |
| On agenda:                          | 3/23                                                                         | /2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |       | Final action | on: 4/20/2010                          |                                                                                                                    |  |
| Title:                              | Reco<br>Seco<br>Req<br>Proc<br>Mate                                          | Subject:Amendment To The City's Non-Disposal Facility ElementFrom:Public Works AgencyRecommendation: Conduct A Public Hearing And Upon Conclusion Adopt Resolution Adopting TheSecond Amendment To The City's Non-Disposal Facility Element, (A Recycling Planning DocumentRequired By The State Of California), Which Describes And Identifies Solid Waste, Recycling, AndProcessing Facilities That City Residents, Businesses And Members Of The Public Use To ReduceMaterials Sent To Landfills, And Adding A New Facility And Deleting A Facility That No Longer Exist,And Approving Its Submittal To The State Of California Department Of Resources Recycling AndRecovery For Approval [TITLE CHANGE] |                                 |       |              |                                        |                                                                                                                    |  |
| Sponsors:                           |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |              |                                        |                                                                                                                    |  |
| Indexes:                            |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |              |                                        |                                                                                                                    |  |
| Code sections:                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |              |                                        |                                                                                                                    |  |
| Attachments:                        | ments: 1. View Report.pdf, 2. View Supplemental Report.pdf, 3. 82689 CMS.pdf |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |              |                                        |                                                                                                                    |  |
| Date                                | Ver.                                                                         | Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |       |              | Action                                 | Result                                                                                                             |  |
| 4/20/2010                           | 2                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nt Meeting<br>Redevelop<br>ncil |       |              | Adopted                                | Pass                                                                                                               |  |
| 3/23/2010                           | 2                                                                            | *Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Public Wor                      | ks Cc | ommittee     | Approved the Recommenda<br>and Forward | ation of Staff, Pass                                                                                               |  |
| 2/18/2010                           | 1                                                                            | *Rules &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Legislation                     | n Com | mittee       | Scheduled                              |                                                                                                                    |  |