



## Legislation Details

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**File #:** 13-0611      **Version:** 1  
**Type:** Informational Report      **Status:** Filed  
**File created:** 5/21/2014      **In control:** \*Public Works Committee  
**On agenda:** 6/10/2014      **Final action:** 6/10/2014  
**Title:** Subject: CalTrans Letter Of Understanding Annual Report  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report On The Annual Progress Of CalTrans  
Maintenance Activities In The City Of Oakland

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report.pdf

| Date      | Ver. | Action By                      | Action             | Result |
|-----------|------|--------------------------------|--------------------|--------|
| 6/10/2014 | 1    | *Public Works Committee        | Received and Filed | Pass   |
| 5/22/2014 | 1    | *Rules & Legislation Committee | Scheduled          |        |