



## Legislation Details

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**File #:** 17-0339      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Sunset  
**File created:** 11/8/2017      **In control:** \*Education Partnership Committee  
**On agenda:** 12/5/2017      **Final action:**  
**Title:** Subject: Informational Presentation from CEO of Youth Ventures JPA  
From: Councilmember McElhane  
Recommendation: Receive An Informational Presentation Of The CEO Of The Youth Ventures Joint Powers Authority On Activites By Government And Community To Improve The Lives Of Oakland's Youth

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
11/9/2017	1	*Rules & Legislation Committee	Scheduled	