



## Legislation Details

---

**File #:** 000438      **Version:** 1

**Type:** Report and Recommendation      **Status:** Sunset

**File created:** 11/2/2000      **In control:** \*Life Enrichment Committee

**On agenda:** 11/28/2000      **Final action:** 2/22/2002

**Title:** A report and recommendation from the Co-Director, Craft and Cultural Arts, to award a contract in an amount not to exceed \$25,000 to Artship Foundation for Professional Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/2/2000	1	*Rules & Legislation Committee		