



## Legislation Details

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**File #:** 23-0423      **Version:** 2  
**Type:** Informational Report      **Status:** Filed  
**File created:** 5/15/2023      **In control:** \*Community & Economic Development Committee  
**On agenda:** 7/11/2023      **Final action:** 7/13/2023  
**Title:** Subject: Progress To Date On Implementing The 2030 Equitable Climate Action Plan  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report Regarding Progress To Date On Implementing The 2030 Equitable Climate Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
7/13/2023	2	*Rules & Legislation Committee		
7/11/2023	1	*Community & Economic Development Committee	Received and Filed	Pass
5/25/2023	1	*Rules & Legislation Committee	Scheduled	