



## Legislation Details

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**File #:** 15-0300      **Version:** 1      **Name:** Presentation From Alternatives In Action  
**Type:** Informational Report      **Status:** Filed  
**File created:** 10/28/2015      **In control:** \*Life Enrichment Committee  
**On agenda:** 11/10/2015      **Final action:** 11/10/2015  
**Title:** Subject: Presentation From Alternatives In Action  
From: Councilmember Annie Campbell Washington  
Recommendation: Receive A Presentation From Alternatives In Action - "Innovating Financial Access With Youth: Increasing Financial Literacy And Access To Break The Cycle Of Poverty"  
**Sponsors:** Annie Campbell Washington  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
11/10/2015	1	*Life Enrichment Committee	Received and Filed	Pass
10/29/2015	1	*Rules & Legislation Committee	Scheduled	