



Legislation Details

File #: 17-0341 **Version:** 1 **Name:**
Type: Informational Report **Status:** Sunset
File created: 11/8/2017 **In control:** *Education Partnership Committee
On agenda: 12/5/2017 **Final action:**
Title: Subject: Informational Presentation from Table of Youth Ventures JPA
From: Councilmember McElhane
Recommendation: Receive An Informational Presentation From Mayor's Director of Public Safety on the YVJPA's Safety Impact Table

Sponsors:

Indexes:

Code sections:

Attachments: 1. View Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------|-----------|--------|
| 11/9/2017 | 1 | *Rules & Legislation Committee | Scheduled | |