



## Legislation Details (With Text)

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**File #:** 16-0776      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 2/21/2017      **In control:** \*Life Enrichment Committee

**On agenda:** 3/14/2017      **Final action:** 3/14/2017

**Title:** Subject: Community Impact Report For Paramount Theatre  
From: Vice Mayor Campbell Washington  
Recommendation: Receive An Informational Report On The Community Impact For Paramount Theatre

**Sponsors:** Annie Campbell Washington

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

| Date      | Ver. | Action By                      | Action             | Result |
|-----------|------|--------------------------------|--------------------|--------|
| 3/14/2017 | 1    | *Life Enrichment Committee     | Received and Filed | Pass   |
| 2/23/2017 | 1    | *Rules & Legislation Committee | Scheduled          |        |

**Subject:** Community Impact Report For Paramount Theatre  
**From:** Vice Mayor Campbell Washington  
**Recommendation:** Receive An Informational Report On The Community Impact For Paramount Theatre