



## Legislation Details (With Text)

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                |              |  |
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| <b>File #:</b>       | 22-0677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 2                              | <b>Name:</b> |  |
| <b>Type:</b>         | City Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Status:</b>       | Passed                         |              |  |
| <b>File created:</b> | 9/2/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>In control:</b>   | *Rules & Legislation Committee |              |  |
| <b>On agenda:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Final action:</b> | 9/20/2022                      |              |  |
| <b>Title:</b>        | <p>Subject: FY22 Byrne Discretionary Grant<br/>From: Department Of Violence Prevention<br/>Recommendation: Adopt A Resolution Accepting And Appropriating A Byrne Discretionary Grants Program Award From The Office Of Justice Programs Bureau Of Justice Assistance (BJA) In An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000) For The Period Of October 1, 2022, To September 30, 2024 (24 Months); And Authorizing The City Administrator To:</p> <p>1) Take All Steps Necessary For The City To Receive The BJA Grant;</p> <p>2) Add One (1) 1.0 Full-Time Equivalent (FTE) Program Analyst I Position To The Department Of Violence Prevention (DVP) For The Term Of January 1, 2023, To May 31, 2024, (17 Months) For A Total Amount Not To Exceed One Hundred Ninety-Nine Thousand Five Hundred Twenty-Nine Dollars (\$199,529);</p> <p>3) Allocating BJA Funds In An Amount Not To Exceed Four Hundred Seventy-One Dollars (\$471) To Augment Existing Violence Prevention Services In The DVP Through September 30, 2024</p> |                      |                                |              |  |

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**Attachments:** 1. View Report, 2. View Legislation, 3. 89405 CMS

| Date      | Ver. | Action By                                                                               | Action | Result |
|-----------|------|-----------------------------------------------------------------------------------------|--------|--------|
| 9/20/2022 | 1    | * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council |        |        |

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