



## Legislation Details (With Text)

---

**File #:** 18-2451      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**File created:** 11/5/2019      **In control:** \*Rules & Legislation Committee

**On agenda:** 12/3/2019      **Final action:** 12/3/2019

**Title:** Subject: Semi-Annual Grants Report  
From: Finance Department  
Recommendation: Receive A Semi-Annual Informational Report From The Finance Department On City Efforts To Apply For, Accept And Appropriate Grants Over \$50,000 From Private, Local, State And Federal Sources, For The Period Beginning January 1, 2019 And Projected Through June 30, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
12/3/2019	1	*Special Finance & Management Committee	Received and Filed	Pass
11/7/2019	1	*Rules & Legislation Committee	Continued	

**Subject:** Semi-Annual Grants Report

**From:** Finance Department

**Recommendation:** Receive A Semi-Annual Informational Report From The Finance Department On City Efforts To Apply For, Accept And Appropriate Grants Over \$50,000 From Private, Local, State And Federal Sources, For The Period Beginning January 1, 2019 And Projected Through June 30, 2020