



## Legislation Details (With Text)

---

**File #:** 23-0684      **Version:** 1  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 9/11/2023      **In control:** \*Rules & Legislation Committee  
**On agenda:**      **Final action:** 10/10/2023  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Of September 12, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
10/10/2023	1	* Public Works And Transportation Committee		

Approval Of The Draft Minutes From The Committee Meeting Of September 12, 2023