



Legislation Details (With Text)

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**On agenda:**      **Final action:**

**Title:**      **Subject:** Date Change For June Education Partnership Meeting To June 17  
**From:** Councilmember Bas  
**Recommendation:** Amend The Date For The June Meeting Of The Education Partnership Committee From June 11 To June 17, 2019 At 5:30 In Council Chambers

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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