



## Legislation Details (With Text)

**File #:** 05-0168      **Version:** 1      **Name:** Earth Month 2005  
**Type:** Informational Report      **Status:** Filed  
**File created:** 3/8/2005      **In control:** \*Public Works Committee  
**On agenda:** 4/12/2005      **Final action:** 4/12/2005  
**Title:** Subject: Earth Month 2005  
From: Public Works Agency  
Recommendation: Receive an Informational Report on the City of Oakland Earth Month Activities  
**Sponsors:** Oakland Public Works Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report.pdf

Date	Ver.	Action By	Action	Result
4/12/2005	1	*Concurrent Meeting of the Redevelopment Agency and Council Public Works Committee	Received and Filed	Pass
3/10/2005	1	*Rules & Legislation Committee	Scheduled	
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