



## Legislation Details (With Text)

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**File #:** 003278      **Version:** 1  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 2/5/2003      **In control:** \*Life Enrichment Committee  
**On agenda:** 2/25/2003      **Final action:** 3/11/2003  
**Title:** A report and recommendation from the Director, Craft and Cultural Arts Department, regarding a proposed resolution to adopt the Public Art Annual Plan for calendar year 2003

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/25/2003	1	*Life Enrichment Committee	Accepted	Pass
2/6/2003	1	*Rules & Legislation Committee	Scheduled	

A report and recommendation from the Director, Craft and Cultural Arts Department, regarding a proposed resolution to adopt the Public Art Annual Plan for calendar year 2003

[Enter body here.]