



Legislation Details (With Text)

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**Type:** Report and Recommendation      **Status:** In Committee

**File created:** 9/27/2023      **In control:** \*Special Education Partnership Committee

**On agenda:** 11/13/2023      **Final action:**

**Title:** Subject: Scheduling A November 2023 Education Partnership Committee  
From: Councilmember Reid  
Recommendation: Scheduling An Education Partnership Committee Meeting For Monday, November 13, 2023 To Be Held At 4:30 P.M.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                      | Action | Result |
|-----------|------|--------------------------------|--------|--------|
| 9/28/2023 | 1    | *Rules & Legislation Committee |        |        |

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**From:** Councilmember Reid  
**Recommendation:** Scheduling An Education Partnership Committee Meeting For Monday, November 13, 2023 To Be Held At 4:30 P.M.