



## Legislation Details (With Text)

---

**File #:** 003320-2      **Version:** 1  
**Type:** Informational Report      **Status:** In Committee  
**File created:** 3/27/2003      **In control:** \*Special Education Partnership Committee  
**On agenda:**      **Final action:** 6/8/2004  
**Title:** A follow up report of the discussion that took place on the April 8, 2003, Life Enrichment Committee on After-School Programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/27/2003	1	*Rules & Legislation Committee	Scheduled	

A follow up report of the discussion that took place on the April 8, 2003, Life Enrichment Committee on After-School Programs  
[Enter body here.]