



## Legislation Details (With Text)

---

**File #:** 18-1148      **Version:** 1      **Name:**  
**Type:** Report and Recommendation      **Status:** Passed  
**File created:** 11/14/2018      **In control:** \*Special Community & Economic Development Committee  
**On agenda:**      **Final action:** 12/4/2018  
**Title:** Approval Of The Draft Minutes From The Committee Meeting Of November 13, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. View Report

Date	Ver.	Action By	Action	Result
12/4/2018	1	*Special Community & Economic Development Committee	Approved	Pass

Approval Of The Draft Minutes From The Committee Meeting Of November 13, 2018