



## Legislation Details (With Text)

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**File created:** 4/16/2003      **In control:** \*Education Partnership Committee

**On agenda:**      **Final action:** 11/6/2014

**Title:** A report from the Assistant City Manager, Life Enrichment Agency, regarding a list of three additional discussion topics related to after school programming

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/29/2003	1	*Special Education Partnership Committee	Accepted	Pass

A report from the Assistant City Manager, Life Enrichment Agency, regarding a list of three additional discussion topics related to after school programming  
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