



## Legislation Details (With Text)

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**File #:** 04-0652      **Version:** 1

**Type:** City Resolution      **Status:** Sunset

**File created:** 7/14/2004      **In control:** \*Finance & Management Committee

**On agenda:** 10/26/2004      **Final action:** 11/6/2014

**Title:** Subject: Cable Franchise Renewal - Comcast  
From: Office of the City Clerk  
Recommendation: Action on a Report recommending approval of the Cable Television Franchise Renewal to Comcast; reschedule from the September 28, 2004 Finance and Management Committee agenda to pending no specific date

**Sponsors:** Office Of The City Clerk

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/15/2004	1	*Rules & Legislation Committee	Scheduled	

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