



## Legislation Details (With Text)

**File #:** 003677      **Version:** 1      **Name:** An Informational Report regarding the Bonding Program for firms certified as Small Local Business Enterprises (SLBE); on the October 14, 2003, City Council agenda

**Type:** Informational Report      **Status:** Sunset

**File created:** 6/4/2003      **In control:** \*Community & Economic Development Committee

**On agenda:** 10/14/2003      **Final action:** 11/6/2014

**Title:** Subject: Small Local Business Enterprises (SLBE)  
From: Office of the City Manager  
Recommendation: Receive an Informational Report regarding a Bonding Program for firms certified as Small Local Business Enterprises (SLBE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/2/2003	1	*Rules & Legislation Committee	Rescheduled	
6/5/2003	1	*Rules & Legislation Committee	Scheduled	

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