

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Minutes - DRAFT**

**Tuesday, October 5, 2021**

**1:30 PM**

**Please See The Agenda To Participate In the Meeting**

**Virtual Tele- Conference Via Zoom**

**\* Concurrent Meeting of the Oakland Redevelopment  
Successor Agency and the City Council**

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***Pursuant to the Governor's Executive Order N-29-20, all members of the City Council as well as the City Administrator, City Attorney and City Clerk will join the meeting via phone/video conference and no teleconference locations are required***

PUBLIC PARTICIPATION

The public may observe and/or participate in this meeting many ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/83417090477> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 834 1709 0477

If asked for a participant ID or code, press #.

COMMENT:

ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1. COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING

There are three ways to submit public comments.

- eComment. To send your comment directly to Council members and staff BEFORE the meeting starts please click on <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "\*9" to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

The Concurrent Meeting of the Oakland City Council and Successor Redevelopment Agency was held on the above date the meeting was convened at 1:31 P.M.

## ROLL CALL / CITY COUNCIL

**Present** 8 - Carroll Fife, Noel Gallo, Dan Kalb, Rebecca Kaplan, Treva Reid, Loren Taylor, Sheng Thao, and Nikki Fortunato Bas

## ACTIONS ON SPECIAL ORDERS OF THE DAY (Ceremonial Presentations, Reports/Presentations From The Mayor, Council Acknowledgements/Announcements):

Subject: State Of The City  
From: Office Of The Mayor  
Recommendation: Receive An Oral Update From Mayor Libby Schaaf Regarding State Of The City  
[21-0664](#)

### 1 PUBLIC COMMENT:

**COMMENTS ON ALL ACTION ITEMS EXCEPT PUBLIC HEARINGS WILL NOT BE TAKEN AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN**

*There were 19 Public Comment Speakers*

Council President Fortunato Bas noted that item 6 regarding Love Life Update will be take out of order before the consent calendar

6 Subject: Love Life Resolution Update  
From: President Pro Tempore Thao  
Recommendation: Receive A Report And Recommendations From The City Administrator Regarding The Action Plan To Implement The City's Motto "Love Life" With Public Agency Partners  
[21-0581](#)

**Attachments:** [View Report](#)

A motion was made by Sheng Thao, seconded by Rebecca Kaplan, that this matter be Accepted. The motion carried by the following vote:

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

### 2 CONSENT CALENDAR (CC) ITEMS:

#### *Approval of the Consent Agenda*

A motion was made by Kalb, seconded by Kaplan, to approve the Consent Agenda. The motion carried by the following vote:

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

- 2.1** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic  
[21-0682](#)

**Attachments:** [View Legislation](#)

**This City Resolution be Approve as Submitted.**

- 2.2** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland  
[21-0683](#)

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

- 2.3** Subject: Declaration Of A Local Emergency On Homelessness  
From: Vice Mayor Kaplan  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis  
[21-0684](#)

**Attachments:** [View Legislation](#)

**This City Resolution was Adopted.**

- 2.4** Subject: Fruitvale Transit Village IIB Transit-Oriented Development Financing Correction  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Amending Resolution No. 88278 C.M.S., Which Authorized The City To Apply For And Accept \$2,500,000 In Grant Funds Under The State Of California's Transit- Oriented Development ("TOD") Housing Program For The Fruitvale Transit Village II-B Project At 35th Avenue And East 12th Street, To Authorize The City To Apply For, Accept, And Appropriate Additional TOD Funds For This Project In The Form Of A Loan In An Amount Not To Exceed \$5,000,000  
[21-0651](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.5** Subject: Aircraft Rescue Fire Fighting Services At The Oakland Airport  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Amend The Memorandum Of Understanding Regarding Fire Protection And Aircraft Rescue Fire Fighting Services (ARFF) Between The City Of Oakland And The Port Of Oakland, To Extend The Term For Fifteen Months To Allow The Oakland Fire Department To Continue To Provide Such Services At The Oakland International Airport  
[21-0659](#)

**Attachments:** [View Report](#)  
[View Report Attachment A](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.6** Subject: Memorandum Of Agreement For 513 Boulevard Way  
From: Planning And Building Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Memorandum Of Agreement (MOA) With The City Of Piedmont Establishing That The City Of Piedmont Will Process Planning And Building Entitlements For A Rear Floor Area Addition, Upper Balcony And Lower Deck At 513 Boulevard Way, A Property Located Within Both Jurisdictions; And Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[21-0671](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Report Attachment A](#)  
[View Report Attachment B](#)  
[View Report Attachment C](#)  
[View Legislation And Exhibit A](#)

**This City Resolution was Adopted.**

- 2.7** Subject: Head Start Advisory Board Appointment  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Kevin Bremond To The Head Start Advisory Board  
[21-0704](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.8** Subject: Commission On Persons With Disabilities Appointment  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Marjorie Lynne, Noah Smith, And Howard Tevelson, And The Appointment Of Ayanna Keeton And Leonard Moore To The Mayor's Commission On Persons With Disabilities  
[21-0703](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.9** Subject: Cultural Affairs Commission Appointment  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Kevin Choice, J. K. Fowler, Michelle Lee, Diane Sanchez, And Theo Aytchan Williams To The Cultural Affairs Commission  
[21-0702](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.10** Subject: Budget Advisory Commission Appointment  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Margaret Grimsley And Sarah Price To The Budget Advisory Commission  
[21-0701](#)

**Attachments:** [View Report](#)

**This City Resolution was Adopted.**

- 2.11** Subject: Formation Of A Regional Vegetation Management Joint Powers Agency (EBVMJPA)  
From: Councilmember Kalb And President Pro Tempore Thao  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Participate In The Formation Of A Regional Vegetation Management Joint Powers Agency (EBVMJPA) To Address Wildfire Prevention In The East Bay  
[21-0698](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

- 2.12** Subject: Resolution Declaring October 6th 2021 A “Clean Air Day”  
From: Councilmembers Kalb  
Recommendation: Adopt A Resolution Declaring October 6th 2021 A “Clean Air Day” In The City Of Oakland And Asking All City Department Heads To Determine How Their Departments Can Participate In Clean Air Day, As Appropriate, And Encourage All Residents, Businesses, Employees, And Community Members To Participate In Clean Air Day And Help Clear The Air For All Californians

[21-0700](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 10/1/2021](#)  
[View Supplemental Legislation - 10/1/2021](#)

**This City Resolution was Adopted.**

- 2.13** Subject: City Of Portland And The City Of Oakland V. Merrick Garland  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Settle And Dismiss The Case Of The City Of Portland And The City Of Oakland V. Merrick Garland, In His Official Capacity As United States Attorney General; United States Department Of Justice; Alejandro Mayorkas, In His Official Capacity As Secretary Of Homeland Security; And United States Department Of Homeland Security, United States District Court Case No. 3:20-CV-7184-EMC, City Attorney’s File No. AL-05173 (City Council - Constitutional And Statutory Violations)

[21-0705](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**



**2.14** Subject: Segula Investments, Inc., A California Corporation V. City Of Oakland  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Segula Investments, Inc., A California Corporation V. City Of Oakland, A California Municipal Corporation, Oakland Department Of Planning And Building, William Gilchrist In His Official Capacity, And DOES 1-10, Inclusive, Alameda County Superior Court Case No. RG21089614, City Attorney's File No. 34281, In The Amount Of Four Hundred Sixty-Five Thousand Dollars And Zero Cents (\$465,000.00) (Planning And Building Department - Permitting Fees Dispute)  
[21-0706](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

**This City Resolution was Adopted.**

**S2.15** Subject: Housing, Residential Rent And Relocation Board Appointments  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Denard Ingram As An Undesignated Member And Nikitra Hudson As An Owner Member To The Housing, Residential Rent And Relocation Board  
[NEW TITLE]  
[21-0669](#)

**Attachments:** [View Report](#)  
[View Denard Ingram Resume](#)  
[View Denard Ingram Application](#)  
[View Karolina Bufka Resume](#)  
[View Karolina Bufka Application](#)  
[View Nikitra Hudson Resume](#)  
[View Nikitra Hudson Application](#)  
[View Legislation](#)

**The Council Committee approved the amendment to the legislation striking Karolina Bufka**

**A motion was made by Dan Kalb, seconded by Rebecca Kaplan, that this matter be Adopted as Amended. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

**S2.16** Subject: In Support Of Assembly Constitutional Amendment 3  
From: Councilmember Fife And Vice Mayor Kaplan  
Recommendation: Adopt A Resolution Supporting Assembly Constitutional Amendment 3 (Kamlager), Removing The Language “Except To Punish Crime” From The California State Constitution, To Prohibit Slavery And Involuntary Servitude Without Exception; And Denouncing Structural Racism And Any Vestiges Of Slavery  
[21-0667](#)

**Attachments:** [View Report](#)  
[View Legislation](#)

This City Resolution was Adopted.

### 3 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

**3.1** Subject: Appeal Of Jobs/Housing Impact Fees For 1300 Maritime Street  
From: Planning And Building Department  
Recommendation: Adopt One Of The Following Two (2) Options:

1) A Resolution Upholding The Decision Of The Impact Fee Review Board To Deny A Fifty Percent (50%) Reduction Of The Jobs/Housing Impact Fee (Oakland Municipal Code Chapter 15.68) For A Warehouse Project At 1300 Maritime Street (Permit No. B1901472); Or  
[21-0665](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Report Attachment A](#)  
[View Report Attachment B](#)  
[View Report Attachment C](#)  
[View Legislation](#)

*Upon the reading of Item 3.1 by the City Clerk, the Public Hearing was opened at 3:59 p.m.*

*3 individuals spoke on this item.*

*Council President Fortunato Bas made a motion to adopt Option 3.1 as amended; striking from the page 2,10th WHEREAS September 21, 2021, adding October 5, 2021*

*seconded by Councilmember Fife, to close the Public Hearing, and hearing no objections, the motion passed by 7 Ayes: Fife, Gallo, Kalb, Reid, Taylor, Thao, and Fortunato Bas, 1 Abstained Kaplan*

**A motion was made by Nikki Fortunato Bas, seconded by Carroll Fife, that this matter be Adopted as Amended. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

2) Provided The City Council Can Make The Appropriate Findings,

Direct The City Administrator Or Designee To Prepare A Resolution For Future City Council Consideration To Impose The Jobs/Housing Impact Fee In A Different Amount [21-0666](#)

**Sponsors:** Planning & Building Department

***Upon the reading of Item 3.2 by the City Clerk, the Public Hearing was opened at 3:59 p.m.***

***3 individuals spoke on this item.***

***Council President Fortunato Bas made a motion to Not adopt Option 3.2, seconded by Councilmember Fife, to close the Public Hearing, and hearing no objections, the motion passed by 7 Ayes: Fife, Gallo, Kalb, Reid, Taylor, Thao, and Fortunato Bas, 1 Abstained Kaplan***

**This Report and Recommendation be No Action Taken.**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

**3.2** Subject: Oak Knoll Community Facilities District (CFD)  
From: Economic And Workforce Development Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Of The City Council Of Intention To Establish A Community Facilities District, Three Improvement Areas, And A Future Annexation Area To Finance Public Improvements And Public Services For The Oak Knoll Project, And Making Findings Under The California Environmental Quality Act (CEQA); And  
[21-0668](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Attachment F](#)

[View Legislation](#)

[View Supplemental Presentation - 10/5/2021](#)

***Upon the reading of Item 3.2-1 by the City Clerk, the Public Hearing was opened at 4.40 p.m.***

***2 individuals spoke on this item.***

***Councilmember Vice Mayor Kaplan made a motion, seconded by Councilmember Kalb, to close the Public Hearing, and hearing no objections, the motion passed by 7 Ayes: Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas, 1 Abstained Fife***

**A motion was made by Rebecca Kaplan, seconded by Dan Kalb, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

2) A Resolution Of The City Council Of Intention To Incur Bonded And Other Indebtedness For The Oak Knoll Project Community Facilities District, And Making Findings Under The California Environmental Quality Act (CEQA)

[21-0670](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Legislation](#)

*Upon the reading of Item 3.2 - 2 by the City Clerk, the Public Hearing was opened at 4.40 p.m.*

*2 individuals spoke on this item.*

*Councilmember Vice Mayor Kaplan made a motion, seconded by Councilmember Kalb, to close the Public Hearing, and hearing no objections, the motion passed by 7 Ayes: Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas, 1 Abstained Fife*

**A motion was made by Rebecca Kaplan, seconded by Dan Kalb, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

**4 ORAL REPORT OF FINAL DECISIONS MADE DURING CLOSED SESSION & DISCLOSURE OF NON-CONFIDENTIAL CLOSED SESSION DISCUSSIONS**

[21-0709](#)

**Attachments:** [View Report - September 23, 2021 Closed Session Report Out \(1\)](#)

[View Report - September 23, 2021 Closed Session Report Out \(2\)](#)

**A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Accepted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

5 APPROVAL OF THE DRAFT MINUTES FROM THE MEETING OF SEPTEMBER 1,  
AND 21, 2021  
[21-0685](#)

**Attachments:** [View Report - September 1, 2021](#)  
[View Report - September 21, 2021](#)

***The Clerk noted a correction to Ruby Stein name under the adjournment on  
September 21, 2021***

**A motion was made by Noel Gallo, seconded by Treva Reid, that this matter be  
Approve with the following amendments. The motion carried by the following  
vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

- 7 Subject: Professional Services Agreement For General Plan Update  
From: Planning And Building Department  
Recommendation: Adopt The Following Pieces Of Legislation:

A Resolution:

(1) Accepting And Appropriating A Priority Development Area (PDA) Grant From The Metropolitan Transportation Commission (MTC) In The Amount Of One Million Six Hundred Thousand Dollars (\$1,600,000) To Provide Funding For Services Related To The General Plan Update, Associated Zoning Code And Map Amendments, Community Engagement, And California Environmental Quality Act Assessment; And

(2) Accepting And Appropriating A Regional Early Action Plan (REAP) Grant From The Association Of Bay Area Governments (ABAG) In The Amount Of Two Hundred Eighty-One Thousand Six Hundred Nine Dollars (\$281,609) To Provide Funding For Services Related To The General Plan Update, Associated Zoning Code And Map Amendments, Community Engagement, And California Environmental Quality Act Assessment; And

(3) Awarding A Professional Services Agreement To Dyett & Bhatia, Urban And Regional Planners, Inc In An Amount Not-To-Exceed Five Million Seven Hundred Nineteen Thousand Four Hundred Two Dollars (\$5,719,402), Including Five Hundred Nineteen Thousand Nine Hundred Forty-Six Dollars (\$519,946) Reserved As Contingency, To Provide Technical Consultant Services Related To The General Plan Update, Associated Zoning Code And Map Amendments, Community Engagement, And California Environmental Quality Act Assessment, For A Term Of Six (6) Years; And

(4) Appropriating Funds From The Development Services Fund (2415) Fund Balance In The Amount Of Two Million Three Hundred Forty-Seven Thousand Eight Hundred Ninety Dollars And Eighty-Four Cents (\$2,347,890.84) To Provide Funding For Services Related To The General Plan Update, Associated Zoning Code And Map Amendments, Community Engagement, And California Environmental Quality Act Assessment; And [21-0680](#)

**Attachments:** [View Report](#)  
[View Report Attachment A](#)  
[View Presentation](#)  
[View Legislation](#)

**A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0



2) A Resolution:

Awarding A Professional Services Agreement To Urban Strategies Council As The Contracting Entity For The Deeply Rooted In Oakland Consulting Team In An Amount Not-To-Exceed Two Million Seven Hundred One Thousand Nine Hundred Fifty-Two Dollars (\$2,701,952), Including Two Hundred Forty-Five Thousand Six Hundred Thirty-Two Dollars (\$245,632) Reserved As Contingency, To Provide Community Consultant Services Related To The General Plan Update, Associated Zoning Code And Map Amendments, Community Engagement, And California Environmental Quality Act Assessment, For A Term Of Six (6) Years

[21-0681](#)

**Attachments:** [View Report](#)  
[View Report Attachment A](#)  
[View Presentation](#)  
[View Legislation](#)

**A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

- 8 Subject: Resolution In Support Of City Of Oakland Mandatory Vaccination Policy  
From: Councilmember Kalb  
Recommendation: Adopt A Resolution In Support Of A City Of Oakland Employee Mandatory Vaccination Policy That Would Require Employees Of The City Of Oakland To Be Vaccinated Against The Covid-19 Virus Or Have A Valid Exemption, In Order To Provide A Safer Working Environment For Our Employees And Their Families, Help Protect The Public, And Reduce The Risk Of Community Transmission

[21-0675](#)

**Sponsors:** Kalb

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Legislation - 10/1/2021](#)  
[View Supplemental Report - 10/1/2021](#)

**A motion was made by Dan Kalb, seconded by Noel Gallo, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

A motion was moved by Council President Fortunato Bas, seconded by Councilmember Kalb and carried to extend the meeting past 6:30 p.m.

- 9 Subject: Inter-Agency Report On Project Labor Agreements And Racial Equity Analysis  
From: Department Of Race And Equity  
Recommendation: Receive A Report And Recommendations Regarding (1) The Project Labor Agreement (PLA) Report Prepared By The Estolano Advisors And Related Racial Equity Impact Analysis And (2) Recommendations To Guide Next Steps On Consideration Of A City-Wide PLA  
[21-0690](#)

**Attachments:** [View Report](#)  
[View Report Attachment A](#)  
[View Report Attachment B](#)

***President Pro Tempore Thao made a motion, seconded by Councilmember Gallo, to accept staffs recommendation with the following direction:***

***Directing staff to 1) create a task force to address inclusion of social and racial equity provisions in the community workforce agreement, using the recommendations of the Estolono Partners report as a basis for discussion; 2) create a negotiating team and commence CWA negotiations with the building trades council; and 3) return to council with a CWA action by first council meeting in January; 4) accepting the report and staff recommendations with changes to \$5M threshold to "a threshld"***

**A motion was made by Sheng Thao, seconded by Noel Gallo, that this matter be Approved. The motion carried by the following vote:**

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

**S10** Subject: Choice Of Communications Services Providers By Occupants Ordinance  
From: Councilmember Gallo  
Recommendation: Adopt An Ordinance To Prohibit Owners Of Multiple Occupancy Buildings From Interfering With The Choice Of Communications Services Providers By Occupants, Establish Requirements For Communications Services Providers To Obtain Access To Multiple Occupancy Buildings, And Establish Remedies For Violation Of The Access Requirement  
[21-0467](#)

Attachments: [View Report](#)

[View Supplemental Report - 10/1/2021](#)

*Councilmember Gallo made a motion, seconded by Vice Mayor Kaplan to approve staffs recommendations as amended to include the following:*

*adding to page 11 section 5 after the words to be mailed adding or email*

*A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Approved As Amended On Introduction and Scheduled for Final Passage to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/19/2021. The motion carried by the following vote:*

**Aye:** 8 - Fife, Gallo, Kalb, Kaplan, Reid, Taylor, Thao, and Fortunato Bas

**NO VOTE:** 0

## **ANNOUNCEMENTS / ADJOURNMENTS IN MEMORY OF**

*President Pro Tempore Thao took a point of personal privilege and requested that the meeting be adjourned in memory of Maritza Torres*

*Councilmember Taylor took a point of personal privilege and requested that the meeting be adjourned in memory of Cedric Troupe and Dirk Tillotson*

## **OPEN FORUM / CITIZEN COMMENTS (Time Available: 15 Minutes)**

*There were 6 Open Forum Speakers*

## **ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 6:30 PM., Unless Extended By Majority Vote Of The Council)**

*There being no further business, and upon the motion duly made, the Council adjourned the meeting in memory of Maritza Torres, Cedric Troupe and Dirk Tillotson at 7:46 p.m.*

## **Americans With Disabilities Act**

**If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**