



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT *Public Safety Committee

Tuesday, October 12, 2021

1:30 PM

Virtual Tele- Conference Via Zoom

Please See The Agenda To Participate In The Meeting

The Oakland City Council Public Safety Committee convened at 1:32 P.M., with Councilmember Fife presiding as Chairperson.

Roll Call / Call To Order

Present 4 - Noel Gallo, Rebecca Kaplan, Treva Reid, and Carroll Fife

1 PUBLIC COMMENT:

COMMENTS ON ALL ACTION ITEMS EXCEPT PUBLIC HEARINGS WILL NOT BE TAKEN AT THIS TIME. COMMENTS FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM

28 speakers spoke during Public Comment.

2 Approval Of The Draft Minutes From The Committee Meeting Of September 14, 2021

[21-0686](#)

Attachments: [View Report](#)

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Approved. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

3 Determination Of Schedule Of Outstanding Committee Items

[21-0687](#)

Attachments: [View Report](#)

[View Supplemental Report 10/7/2021](#)

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Approved. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

4 Subject: Quarterly Crime Data Report
 From: Oakland Police Department
 Recommendation: Receive A Bi-Annual Informational Report From The Oakland Police Department (OPD) On Crime Data In The City Of Oakland
[21-0662](#)

Attachments: [View Report](#)
[View Attachment A](#)

A motion was made by Noel Gallo, seconded by Rebecca Kaplan, that this matter be Received and Filed. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

5 Subject: "MACRO" Recommendations
 From: The Public Safety Committee
 Recommendation: Approve A Report And Recommendations Regarding Implementation Of The Mobile Assistance Community Responders Of Oakland (MACRO) Program Including The Following:
 1) Include A Community Advisory Board For The Purpose Of Serving As An Advisory Partner To The Oakland Fire Department As Council Expressed Its Intent To Create In Resolution Number 88553 C.M.S And To Return To Council If Necessary With Appropriate Legislation;
 2) Ensure A Competitive Salary And Wage Structure For Jobs, Meaning Jobs For Frontline Responders And Bringing Them On As Soon As Possible;
 3) A Plan To Expand MACRO To A 24-Hours A Day, 7-Days A Week Program;
 4) Strategy (And Staffing) To Pursue Additional Funds To Continue/Expand MACRO;
 5) Revised Spending Plan
 [TITLE CHANGE]
[21-0663](#)

Attachments: [View Report](#)

The Committee Accepted the Report and Recommendation and forwarded it to the October 19, 2021 City Council agenda on consent with the following direction;

-Return with Options for a 24/7 MACRO service post pilot program within 6 months;

-Plan for an Advisory Board by the November 16th 2021 City Council meeting; and

-Plan for Grant Writing support by the November 16th 2021 City Council meeting

A motion was made by Rebecca Kaplan, seconded by Noel Gallo, that this matter be Approved the Recommendation of Staff, and Forward to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 10/19/2021. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

- 6 Subject: Informational Report On Civilianization Of Special Events
From: Vice Mayor Kaplan And Councilmember Fife
Recommendation: Receive An Informational Report From The City Administrator On The Status Of The Implementation Of The July 2020 Council Directive To Transfer Special Events Permitting Out Of The Oakland Police Department To Civilian Control
[21-0648](#)

Attachments: [View Report](#)

A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Received and Filed. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

- 7 Subject: Report On Outside Law Enforcement Agencies
From: Councilmember Fife
Recommendation: Receive An Oral Report From The City Administrator Regarding The Presence And Operations Of Outside Law Enforcement Agencies, Including The Federal Bureau Of Investigation (FBI) And California Highway Patrol (CHP), In The City Of Oakland; Including Any Information Related To The Recent Killing Of Michael Jonathan Cortez By An FBI Agent, The Existence Of Any Contracts Or Use Of Public Dollars To Support These Outside Agencies, How Investigations Concerning These Agencies' Activities Are Being Handled, And The City's Public And Media Communications Policy With Regards To How These Entities Operate In Our Community
[21-0694](#)

A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Accepted. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

8 Subject: Informational Report On OPD Instagram Case
From: Vice Mayor Kaplan And Councilmember Fife
Recommendation: Receive An Informational Report Regarding The "Order Re: Conclusions And Recommendations Stemming From Internals Affairs Case No. 21-0028 The Instagram Investigation," Which Was Ordered In The United States District Court Of Northern California On September 20, 2021 By Judge William K. Orrick
[21-0699](#)

- Attachments:** [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)

A motion was made by Rebecca Kaplan, seconded by Treva Reid, that this matter be Received and Filed. The motion carried by the following vote:

Aye 4 - Gallo Kaplan Reid, Fife

NO VOTE 0

Open Forum (TOTAL TIME AVAILABLE: 15 MINUTES)

7 speakers spoke during Open Forum.

Adjournment

The Public Safety Committee adjourned at 6:16 PM

* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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Office of the City Clerk - Agenda Management Unit

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.