

# City of Oakland

Office of the City Clerk
Oakland City Hall
1 Frank H. Ogawa Plaza
Oakland, California 94612
LaTonda Simmons, City
Clerk

# Meeting Minutes - FINAL \*Rules & Legislation Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California, 94612

City of Oakland Website: http://www.oaklandnet.com

Thursday, March 23, 2017

10:45 AM

City Council Chamber, 3rd Floor

The Oakland City Council Rules and Legislation Committee convened at 10:49 a.m. with Council President Reid presiding as Chairperson.

## Roll Call / Call To Order

**Present** 4 - Lynette McElhaney, Abel J. Guillén, Laurence E. Reid, and Annie Campbell Washington

1 Determinations Of Closed Session

16-0817

Attachments: View Report

The City Attorney reporte there would be a special closed session March 28, 2017 with pending and/or anticipated litigation items.

2 Approval Of The Draft Minutes From The Committee Meeting Of February 16, And February 23, 2017 And March 9, 2017

16-0818

Attachments: View Report

View Report
View Report

A motion was made by Lynette McElhaney, seconded by Annie Campbell Washington, that this matter be Accepted. The motion carried by the following

vote:

Aye: 4 - McElhaney, Guillén, Reid, and Campbell Washington

3 Determination Of Schedule Of Outstanding Committee Items

16-0819

Attachments: View Report

This Report and Recommendation be Accepted.

4 Scheduling Of Agenda Items And Revisions To Previously Distributed 10-Day Agendas (SUPPLEMENTAL)
16-0820

Attachments: View Report

This Report and Recommendation be Accepted as Amended.

Aye: 4 - McElhaney, Guillén, Reid, and Campbell Washington

4.1 Subject: Temporary Employment Agency Contracts

From: Office Of The City Administrator

Recommendation: Adopt A Resolution Authorizing The City Administrator To Establish On-Call Contracts With HR Management, Inc., Robert Half International, Tempositions, Inc. And Team Persona To Provide Temporary Employment Agency Services On An As-Needed And Rotating Basis At A Cost Of \$250,000 Per Contract For A Total Contracting Cost Not To Exceed \$1,000,000 Over A Three Year Period Beginning July 1, 2017 Through July 1, 2020

**Sponsors:** Office Of The City Administrator

Attachments: View Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Finance & Management Committee to be heard 4/11/2017

4.2 Subject: Linked Banking Services Ordinance Amendment

From: Housing And Community Development

Recommendation: Adopt An Ordinance Amending Ordinance No. 12066 C.M.S. Establishing The Linked Banking Services Program To (1) Require Eligible Depositories To Submit Improvement Plans And Other Information Concerning Banking And Lending Practices As Required By The City Administrator, And (2) Prohibit Eligible Depositories From Having Investments In The Dakota Access Pipeline; On The April 11, 2017 Finance And Management Committee Agenda 16-0901

This City Resolution be Withdrawn with No New Date.

4.3 (2) An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To Amend The Title Of Budget Director To Budget Administrator, Reduce The Salary Rate For Budget Administrator, And Create The Classification Of Budget Administrator, Assistant 16-0902

Attachments: View Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Finance & Management Committee to be heard 4/11/2017

**4.4** Subject: Tract Map For 845 Embarcadero From: Oakland Public Works Department

Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Conditionally Approving A Final Map For Tract No. 8395, As Phase 2 Of Tract Map No. 7621, Located At 845 Embarcadero For A Four Lot Subdivision For Zarsion-OHP I, LLC; And

16-0881

**Sponsors:** Oakland Public Works Department

Attachments: View Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

2) A Resolution Authorizing The City Administrator Or Designee To Enter Into A Subdivision Improvement Agreement With Zarsion-OHP I, LLC For Deferred Construction Of Public Infrastructure Improvements As A Condition To Final Map Approval For Tract No. 8395, As Phase 2 Of Tract Map No. 7621, Located At 845 Embarcadero

16-0882

**Sponsors:** Oakland Public Works Department

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

**4.5** Subject: Bicycle Master Plan Update Contract

From: Oakland Public Works, Transportation Planning & Funding Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Negotiate And Execute A Professional Services Contract For Six Hundred Thousand Dollars (\$600,000.00), Including A Contingency Of Fifty-Five Thousand Dollars (\$55,000.00), With The Authority To Increase The Contract By (\$200,000.00) If Need Arise And Additional Funding Becomes Available For A Total Amount Not To Exceed Eight Hundred Thousand Dollars (\$800,000.00) With Alta Planning + Design For Professional Services Of Planning, Engineering, And Environmental Review For The Bicycle Master Plan Update For A Term Of Three (3) Years Without Return To Council.

<u>16-0883</u>

**Sponsors:** Oakland Public Works Department

Attachments: View Report

View Supplemental Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

4.6 Subject: Tract Map 5300 And 5310 San Pablo Avenue

From: Oakland Public Works Department

Recommendation: Adopt The Following Pieces Of Legislation

1) A Resolution Conditionally Approving A Final Map For Tract No. 8161, Located At 5300 And 5310 San Pablo Avenue For An Eight Lot Subdivision For 53rd Street/San Pablo Avenue, LLC; And

16-0884

**Sponsors:** Oakland Public Works Department

Attachments: View Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

2) A Resolution Authorizing The City Administrator Or Designee To Enter Into A Subdivision Improvement Agreement With 53RD Street/San Pablo Avenue, LLC For Deferred Construction Of Public Infrastructure Improvements As A Condition To Final Map Approval For Tract No. 8161 Located At 5300 And 5310 San Pablo Avenue 16-0885

**Sponsors:** Oakland Public Works Department

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

4.7 Subject: Rehabilitation Of Sanitary Sewers

From: Oakland Public Works Department - BDC Wastewater Engineering

Management Division

Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Awarding A Construction Contract To Mosto Construction, The Lowest Responsive, Responsible Bidder, For Sanitary Sewer Rehabilitation In Various Locations (Project No. 1001018) In Accordance With Plans And Specifications For The Project And With Contractor's Bid In The Amount Of Three Hundred Ninety-Four Thousand One Hundred Thirty-Two Dollars (\$394,132.00); And 16-0878

**Sponsors:** Oakland Public Works Department

Attachments: View Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

2) A Resolution Awarding A Construction Contract To Pacific Trenchless, Inc., The Lowest Responsive, Responsible Bidder, For Sanitary Sewer Capacity Upgrades In Various Locations (Project No. 1001173) In Accordance With Plans And Specifications For The Project And With Contractor's Bid In The Amount Of Two Million Four Hundred Seven Thousand One Hundred Seven Dollars (\$2,407,107.00); And

16-0879

Sponsors: Oakland Public Works Department

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

3) A Resolution Awarding A Construction Contract To Pacific Trenchless, Inc., The Lowest Responsive, Responsible Bidder, For Sanitary Sewer Rehabilitation Sub-Basin 83-402 (Project No. 1001322) In Accordance With Plans And Specifications For The Project And With Contractor's Bid In The Amount Of One Million Three Hundred Thirty-One Thousand Twenty-One Dollars (\$1, 331,021.00) 16-0880

**Sponsors:** Oakland Public Works Department

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 4/11/2017

**4.8** Subject: Status Update On Progress Of Implementation Of Continuous Bay Trail In Oakland

From: Councilmember Dan Kalb

Recommendation: Receive An Informational Report Onthe City's Efforts And Progress In Implementing Continuous Bay Trail In Oakland. This Report Shall Include, But Not Be Limited To, Information And Progress On Coordination And Work With Appropriate Jurisdictions, Land Owners And Other Parties On Securing Land And Permits To Install And Maintain The Trail

<u>16-0907</u>

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the \*Public Works Committee to be heard 5/23/2017

**4.9** Subject: The City Of Oakland's Small Business Task Force Presentation

From: Vice Mayor Annie Campbell Washington

Recommendation: Adopt A Resolution Establishing A Small Business Task Force And Providing The Terms And Responsibilities Of The Task Force Members <a href="16-0864">16-0864</a>

Sponsors: Campbell Washington

Attachments: View Report

This Informational Report be Scheduled.to go before the \*Community & Economic Development Committee to be heard 4/11/2017

**4.10** Subject: West Oakland-Focused Planning Code, Zoning Map, And Height Area Amendments

From: Planning And Building Department

Recommendation: Adopt An Ordinance, As Recommended By The City Planning Commission, Amending: 1) The Oakland Zoning And Height Area Maps To (A) Make Map And Height Designation Changes For The 3rd To 7th Street Areas Between West Oakland Bart And Downtown; (B) Make Map Designation Changes For The West Side Of Mandela Parkway From 17th To 8th St., For The 8th St. Corridor From Mandela To Wood, And For The Peralta/Lewis/5th St. Triangle; (C) Make A Map Designation Change For A Portion Of Adeline Street Between 18th And 19th; (D) Bring The Rear Portion Of The Lot At San Pablo Avenue And 33rd Street Into Adjacent RU-5 Zone And 60 Ft. Height Area; And (E) Make Map Designation Changes For The Wood Street Zone To Convert Development Areas 1-9 Into Nine Separate Zoning Districts; And 2) The Oakland Planning Code To Move The Development Standards Summary Table For Wood Street Into The D-Ws Wood Street District Zone Chapter (17.101a) And Make Minor Revisions; And Make Appropriate California Environmental Quality Act Determinations 16-0886

**Sponsors:** Planning & Building Department

Attachments: View Report

<u>View Supplemental Report</u> <u>View Supplemental Report</u>

This City Resolution be Scheduled.to go before the \*Community & Economic Development Committee to be heard 4/11/2017

4.11 Subject: Amendments To Oakland's Secondary Unit Regulations

From: Planning And Building Department

Recommendation: Adopt An Ordinance, As Recommended By The City Planning Commission, Amending The Oakland Planning Code To: 1) Revise Regulations For Secondary Units To Comply With State Law; 2) Create And Map A New Zoning Overlay That Identifies Areas In The City Where New Category Two Secondary Units Are Not Permitted; 3) Make Minor Changes In Various Chapters Of The Planning Code; And 4) Make Appropriate California Environmental Quality Act Determinations 16-0887

**Sponsors:** Planning & Building Department

Attachments: View Report

View Supplemental Report

This City Resolution be Scheduled.to go before the \*Community & Economic Development Committee to be heard 4/11/2017

**4.12** Subject: Updates To The NOFA Housing Funding Pipeline

From: Housing And Community Development

Recommendation: Adopt A Resolution Amending Resolution No. 86090 C.M.S. Which Authorized \$5,013,851 In Loans To The Fruitvale Transit Village Phase II, Redwood Hill Townhomes, Camino 23, 3706 San Pablo Avenue, Coliseum Place, And Embark Apartments Affordable Housing Projects, To (1) Authorize And Appropriate An Additional\$1,222,192 From The Low And Moderate Income Housing Asset Fund For These Loans, For A Total Authorized Loan Amount Of \$6,236,043; (2) Add The Coliseum Connections Project To The List Of Projects Authorized For These Loans; And (3) Approve Funding Awards To These Projects From Funds Allocated To Oakland From The Alameda County Housing Bond In An Amount Not To Exceed \$18.65 Million

16-0898

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Community & Economic Development Committee to be heard 4/11/2017

4.13 Subject: ENA For Disposition Of City Owned Parcel At 73rd And Foothill

From: Economic And Workforce Development

Recommendation: Adopt A Resolution Authorizing An Exclusive Negotiating Agreement With Portfolio Development Properties LLC, Or Related Affiliates, For One Year, With One Optional Six-Month Administrative Extension, For The Potential Disposition And Development Of A Retail Project On A City-Owned Parcel (APN 039-3291-020) Located At 73rd Avenue And Foothill Boulevard 16-0899

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Community & Economic Development Committee to be heard 4/11/2017

4.14 Subject: Economic Development Strategy Information Report And Study Session

From: Economic And Workforce Development

Recommendation: Receive An Informational Report And Provide Feedback On A

**Draft Economic Development Strategy** 

16-0900

Attachments: View Report

View Supplemental Report

This Informational Report be Scheduled.to go before the \*Community &

**Economic Development Committee to be heard 4/11/2017** 

**4.15** Subject: Oral Informational Report On Love Life Implementation

From: Councilmember Lynette McElhaney

Recommendation: Receive An Oral Informational Report From The City Administrator On The Status Of Implementing Resolution 86088 C.M.S Adopting "Love Life" As The City's Official Tagline And Motto

16-0871

Sponsors: McElhaney

This Informational Report be Scheduled.to go before the \*Life Enrichment

Committee to be heard 4/11/2017

4.16 Subject: Commission On Aging Annual Report

From: Human Services Department / Aging & Adult Services Division Recommendation: Receive A Commission On Aging Annual Report With

Recommendations

16-0877

**Sponsors:** Human Services Department

Attachments: View Report

This Informational Report be Scheduled.to go before the \*Life Enrichment

Committee to be heard 4/11/2017

4.17 Subject: OFCY FY 2015-2016 Final Evaluation Report

From: Human Services Dept/Children & Youth Services Division

Recommendation: Adopt A Resolution Adopting The Oakland Fund For Children And

Youth (OFCY) Final Evaluation Reports For Fiscal Year 2015-2016

16-0889

**Sponsors:** Human Services Department

Attachments: View Report

View Report Attachement A

View Report Attachement B

This City Resolution be Scheduled.to go before the \*Life Enrichment Committee

to be heard 4/11/2017

4.18 Subject: PATH-BFWC Amend/Increase & OHA Grant Amount Increase 2016-2017

From: Human Services/Community Housing Services Division

Recommendation: Adopt A Resolution Authorizing The City Administrator To 1)
Amend The Permanent Access To Housing (PATH) Grant With Cornerstone
Community Development Corporation DBA Building Futures With Women And
Children To Increase The Grant Amount By Up To \$120,000 For The Fiscal Year
2016-2017 Grant Year For The Provision Of Rapid Rehousing Services To Literally
Homeless Families From Oakland; And 2) Increase The Amount Of The Grant
Agreement With The Oakland Housing Authority By Up To \$89,135.90 For The Grant
Term Of November 1, 2016 Through October 31, 2017 For The Administration Of
Rapid Rehousing Subsidies For Homeless Families In Oakland
16-0890

**Sponsors:** Human Services Department

Attachments: View Report

Staff adjusted figures for this item.

This City Resolution be Scheduled.to go before the \*Life Enrichment Committee to be heard 4/11/2017

**4.19** Subject: Oakland Fund For Children And Youth (OFCY) 2017 Summer Grant Renewal

From: Human Services Dept/Children & Youth Services Division
Recommendation: Adopt A Resolution Authorizing The City Administrator To Renew
The Oakland Fund For Children And Youth Grant Agreements Between The City Of
Oakland And Various Public And Non-Profit Agencies To Provide Direct Services For
Children And Youth Through The 2017 Summer Youth Development & Empowerment
Funding Strategy In An Amount Not To Exceed \$1,043,091
16-0891

**Sponsors:** Human Services Department

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Life Enrichment Committee to be heard 4/11/2017

4.20 Subject: FY 2016-17 Cultural Funding Distribution Status Report

From: Economic And Workforce Development

Recommendation: Receive A Status Report On Cultural Funding Program (CFP) Awards For Fiscal Year 2016-17, Outlining Citywide Distribution And Focusing On Coverage In Council District 6

16-0897

Attachments: View Report

This Informational Report be Scheduled.to go before the \*Life Enrichment Committee to be heard 4/11/2017

**4.21** Subject: Purchase Of Additional Body Worn Cameras

From: Oakland Police Department

Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator, Or Designee, To Purchase Twenty Five (25) Body-Worn Cameras For Twenty Five Thousand Dollars (\$25,000) From Adamson Police Products; And (2) Waiving The City's Competitive Process And Advertising/Bidding Requirements For The Proposed Purchase

16-0892

Sponsors: Oakland Police Department

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 4/11/2017

4.22 Subject: Follow Up Report On 4th Quarter Report On Crime

From: Oakland Police Department

Recommendation: Receive A Follow Up Report Regarding The Oakland Police

Department's (OPD) Use Of Scorecards As Part Of The Ceasefire Program

16-0893

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Public Safety Committee to be heard 4/11/2017

4.23 Subject: Support AB 43 - State Incarceration Prevention Fund

From: Councilmember Kalb, McElhaney And Vice Mayor Campbell Washington Recommendation: Adopt A Resolution In Support Of Assembly Bill 43 (Thurmond) To Create A State Incarceration Prevention Fund By Assessing A Tax On For-Profit Companies That Contract To Do Business With A State Prison Or The Ca Department Of Corrections Or The Department Of General Services To Provide A State Prison With A Good Or Service

16-0853

**Sponsors:** Kalb, McElhaney and Campbell Washington

<u>Attachments:</u> View Report

View Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation Committee to be heard 4/13/2017

**4.24** Subject: Support Of AB 1505 - Inclusive Neighborhoods

From: Councilmember Kalb

Recommendation: Adopt A Resolution In Support Of Assembly Bill 1505 (Bloom, Chiu, & Gloria) That Would Authorize Local Jurisdictions To Require Residential Developments To Include A Percentage Of Affordable Rental Units

16-0865

Sponsors: Kalb

Attachments: View Report

View Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation

Committee to be heard 4/13/2017

**4.25** Subject: Support Of SB 560 - Protecting Pensions From Climate Risk By Senator

Ben Allen

From: Councilmembers Kalb

Recommendation: Adopt A Resolution In Support Of Senate Bill 560 (Senator Allen) That Will Require Members Of California's Public Pension Funds Boards, As Part Of Their Fiduciary Duties, To Consider Financial Risks Associated With Climate Change With Respect To Their Investments, And, Beginning In 2020, To Report Annually On The Financial Climate Risks, Including The Carbon Footprint Of The Investments 16-0867

**Sponsors:** Kalb

Attachments: View Report

View Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation

Committee to be heard 4/13/2017

**4.26** Subject: Support Of Support SB 31 (Lara) - Religious Freedom Act

From: Councilmembers Kalb And McElhaney

Recommendation: Adopt A Resolution In Support Of Senate Bill 31 (Lara) That Would Prohibit (1) State And Local Agencies From Assisting The Federal Government In Compiling A Religious Affiliation Database And (2) State And Local Law Enforcement Agencies From Collecting Religious Affiliation Information Or Assisting In The Enforcement Of Any Religious Registry Requirement

<u>16-0895</u>

**Sponsors:** Kalb and McElhaney

Attachments: View Report

View Report

View Supplemental Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation

Committee to be heard 4/13/2017

4.27 Subject: Support Of AB1316 (Quirk)

From: Councilmember McElhaney And Vice Mayor Campbell Washington

Recommendation: Adopt A Resolution In Support Of Ab1316 (Quirk) "Childhood Lead Poisoning" That Would Mandate That All Children Are Evaluated For Elevated Blood Lead Levels To Prevent Blood Lead Poisoning

16-0872

Sponsors: McElhaney

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation Committee to be heard 4/13/2017

4.28 Subject: Co-Sponsorship Of Senate Bill 699 (Galgiani)

From: Council President Reid

Recommendation: Adopt A Resolution To Co-Sponsor Senate Bill 699 (Galgiani)

Vehicles: Removal And Impoundment

16-0888

Sponsors: Mr. Reid

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation Committee to be heard 4/11/2017

4.29 Subject: Appointment To The Housing, Residential Rent And Relocation Board

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Mary Jo Cook To The Housing, Residential Rent And Relocation Board

16-0896

Attachments: View Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation Committee to be heard 4/13/2017

4.30 Subject: Support Of AB1356 - Tuition-Free College

From: Councilmembers Kalb, McElhaney, Vice Mayor Campbell Washington,

President Pro Tem Guillén

Recommendation: Adopt A Resolution In Support Of Assembly Bill 1356

(Assemblymember Eggman) That Will Establish The Higher Education Assistance Fund With The Goal Of Providing Tuition-Free Higher Education To California

Students. It Funds Itself Through A 1 Percent Tax On Incomes Exceeding One Million

Dollars 16-0906

Attachments: View Report

View Supplemental Report

This City Resolution be Scheduled.to go before the \*Rules & Legislation

Committee to be heard 4/13/2017

4.31 Subject: Resolution Recognizing And Honoring Barry J. Miller

From: Councilmember Kalb

Recommendation: Adopt A Resolution Recognizing And Honoring Departing Oakland Parks And Recreation Advisory Commission Chair Barry J. Miller For His Dedicated Service To The Residents Of The City Of Oakland

16-0866

Attachments: View Report

86668 CMS

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard

4/18/2017

**4.32** Subject: Commemorate The Ten-Year Anniversary Of The Woodfin Ice Raids

From: Councilmember Kalb And President Pro Tempore Guillén

Recommendation: Adopt A Resolution To Commemorate The Ten-Year Anniversary Of The Woodfin I.C.E. Raids, Honor The Workers And Their Community Allies Who Organized To Defend Immigrant Workers' Rights, And Call Upon Oakland Employers To Establish Sanctuary Workplaces

16-0869

Sponsors: Kalb and Guillén

Attachments: View Report

View Supplemental Report

86667 CMS

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard

4/18/2017

4.33 Subject: Resolution Honoring The Lake Merritt Breakfast Club

From: President Pro Tempore Guillen

Recommendation: Adopt A Resolution Honoring The Lake Merritt Breakfast Club For

Holding Its 4,000th Meeting And For Its 84th Year In Existence

16-0894

Attachments: View Report

86669 CMS

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 4/18/2017

4.34 Subject: Oakland Unified School District Budget Update: Central & Site Spending

Limitation Protocol

From: Councilmember McElhaney

Recommendation: Receive An Informational Report From The Interim Superintendent Of The Oakland Unified School District On The District's Administrative Central & Site Spending Limitation Protocol

16-0905

Sponsors: McElhaney

**Attachments:** View Presentation

The meeting will be noticed to commence at 4:00 p.m.

This City Resolution be Scheduled.to go before the Special Concurrent Meeting of the Education Partnership Committee and the Oakland Unified School District

Board of Education to be heard 4/19/2017

# **REQUESTS SUBMITTED UPON THE DIAS**

Subject: Recognizing The Month Of April 2017 As National Library Month

From: Council President Larry Reid And Councilmember Kalb

Recommendation: Adopt A Resolution Declaring April, 2017 As National Library

Month In The City Of Oakland

16-0908

Sponsors: Mr. Reid

Attachments: View Report

86666 CMS

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 4/18/2017

2 Subject: Celebration Of The Legacy Of Cesar Chavez

From: Councilmembers Gallo, McElhaney And President Pro Tempore Guillén Recommendation: Adopt A Resolution In Celebration Of The Legacy Of Cesar Chavez By Recognizing Volunteerism And Giving Back To Oakland Through Leadership And Community Service

16-0928

Sponsors: Gallo, McElhaney and Guillén

Attachments: View Report

86670 CMS

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard

4/18/2017

3 Subject: Establishing The Department Of Violence Prevention

From: Councilmember Lynette McElhaney And Council President Larry Reid Recommendation: Adopt A Ordinance Amending Chapter 2.29 Of The Oakland Municipal Code Entitled "City Agencies, Departments And Offices" To Create The Department Of Violence Prevention Focusing On Ending The Epidemic Of Violent Crime In Oakland And Healing Trauma In Impacted Communities 16-0904

Sponsors: McElhaney and Mr. Reid

Attachments: View Report

View Supplemental Report
View Supplemental Report
View Supplemental Report
View Supplemental Report

This City Resolution be Scheduled.to go before the \*Life Enrichment Committee

to be heard 4/11/2017

# **CHANGES TO COMMITTEE PENDING LIST ITEMS**

From the Public Works Committee Pending List Dated March 28, 2017

1 Subject: Status Report On Trash Reduction Requirement For Stormwater Drains

From: Councilmember Kalb

Recommendation: Receive An Informational Report On The Status Of The City's Compliance With The Municipal Regional Stormwater Permit's July 1, 2017 Deadline For A 70% Reduction In Stormwater Drain Trash And Recommendations For Achieving That Requirement

16-0602

Attachments: View Report

This Informational Report be Scheduled.to go before the \*Public Works Committee to be heard 4/25/2017

From the Public Safety Committee Pending List dated March 8, 2017

2 Subject: Police Search Data Policy Review For Cannabis And Firearms

From: Councilmember Kaplan

Recommendation: Adopt A Resolution Declaring That Finding Cannabis When Searching A Person Or Vehicle Shall Not Be Considered As Having "Successfully Found An Illegal Item"

16-0694

This item was placed on the committee pending list

This City Resolution be Scheduled.to go before the \*Public Safety Committee

Review Of Agendas For The Week of April 4, 2017 - There Are No Meeting Scheduled For The Week Of April 4, 2017 Due To Spring Recess 16-0813

There was no action necessary for this item

6 Subject: Reappointment To The Housing, Residential Rent And Relocation Board

From: Office Of The Mayor

Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Jessica Warner And Edward Lai To The Housing, Residential Rent And Relocation Board

<u>16-0821</u>

Sponsors: Office Of The Mayor

Attachments: View Report

86677 CMS

Staff corrected the spelling of Edward Lai to Edward Lau.

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the Concurrent Meeting of the Oakland Redevelopment Successor

Agency and the City Council to be heard 4/18/2017

Aye: 4 - McElhaney, Guillén, Reid, and Campbell Washington

7 Subject: Support For SB 300 - Health Warning Label On Sugar Sweetened Beverages

From: Vice Mayor Campbell Washington And Council President Reid Recommendation: Adopt A Resolution In Support For SB 300 (Monning) Requiring A Health Warning Label Be Placed On Sugar Sweetened Beverages Sold In California That Contain Added Sweeteners And 75 Calories Or More Per 12 Ounces 16-0852

Sponsors: Campbell Washington

Attachments: View Report

View Supplemetal Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 4/18/2017

Aye: 3 - Guillén, Reid, and Campbell Washington

Absent: 1 - McElhaney

8 Subject: Support Of Assembly Bill 218 (Bonta)

From: Council President Reid

Recommendation: Adopt A Resolution In Support Of Assembly Bill 218 (Bonta) To Continue To Allow The Oakland International Airport To Collect A Customer Facility Charge For Car Rental Transactions By Removing Indebtedness As A Requirement For Collection

16-0809

Sponsors: Larry Reid

Attachments: View Report

View Supplemental Report
View Supplemental Report

This City Resolution be Approve the Recommendation of Staff, and Forward.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 4/18/2017

Aye: 3 - Guillén, Reid, and Campbell Washington

Absent: 1 - McElhaney

**Open Forum (Total Time Available: 15 Minutes)** 

## Adjournment

There being no further business, and upon the motion duly made, the Oakland City Council Rules and Legislation Committee adjourned the meeting at 12:03 p.m.

#### **Americans With Disabilities Act**

If you need special assistance to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406 Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Display Device: (510) 238-3254

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

<sup>\*</sup> In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.