



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - DRAFT

* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

Tuesday, June 2, 2026

3:30 PM

City Council Chamber, 3rd Floor

The Current Meeting of the ORSA/ City Council convened at 3:32 P.M., with Council President Jenkins presiding as Chairperson.

1 Call To Order

2 ROLL CALL / CITY COUNCIL

Present 6 - Rowena Brown, Noel Gallo, Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

Excused 2 - Carroll Fife, and Ken Houston

3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee

The Agenda Was Modified To Reschedule Items 5.2 And S5.5 To Be Heard Before Item 4

This be Accepted.

The Roll Call Was Modified To Show Councilmember Houston Present at 3:36 P.M.

The Roll Call Was Modified To Show Councilmember Fife Present at 3:58 P.M.

4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:

5.2 Subject: Proposed Ballot Measure To Reform Oakland's City Charter
From: Office Of The Mayor
Recommendation: Adopt A Resolution Submitting To The Voters At The November 3,
2026 General Municipal Election A Measure That Would Amend The Oakland City
Charter To, Among Other Things (1) Make The Mayor The City's Chief Executive Officer
Responsible For Managing City Affairs;

(2) Empower The Council To Confirm The Appointments Of The Directors Of Finance,
Human Resources, Public Works, And Transportation;

(3) Empower The Council To Create An Independent Budget And Legislative Analyst's
Office To Provide The Council Fiscal And Policy Analysis That Is Objective And
Nonpartisan;

(4) Affirm Councilmembers' Right To Request Information And Relay Constituent
Concerns, And City Officials' Duty To Respond Promptly;

(5) Empower The Council To Hold Legislative Hearings And Issue Subpoenas;

(6) Create A Mayoral Veto With A Line-Item Budget Veto And A Council Power To
Override Any Veto;

(7) Require Councilmembers To Work Full Time And Not Engage In Outside
Employment;

(8) Empower The Public Ethics Commission To Align The Mayor's And Councilmembers'
Salaries With Those Of Comparable Full-Time Public Officials; And

(9) Require The Publication Of Ordinances Within Fifteen Days Of Passage;

And Directing The City Clerk To Take All Actions Necessary Under Law To Submit This
Measure To The Voters At The Election; And Making Appropriate California
Environmental Quality Act Findings

[26-0692](#)

Sponsors: Office Of The Mayor and Jenkins

Attachments: [View Report](#)

[View Letter From Charter Reform Working Group](#)

[View Charter Reform Working Group Report](#)

[View Charter Reform FAQ](#)

[View Legislation And Attachment 1](#)

[View Supplemental PEC Report - 5/29/2026](#)

[View Supplemental PEC Legislation - 5/29/2026](#)

***The Council Approved The Recommendation Of Staff To Be Continued To The
June 16, 2026, City Council Agenda On Non-Consent***

18 Speakers Spoke On This Item

A motion was made by Rowena Brown, seconded by Kevin Jenkins, that this matter be Continued to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 6/16/2026. The motion carried by the following vote:

Aye: 5 - Brown, Fife, Houston, Wang, and Jenkins

No: 3 - Gallo, Ramachandran, and Unger

NO VOTE: 0

**COUNCIL PRESIDENT JENKINS RELINQUISHED THE CHAIR AT 5:03 P.M. AND
COUNCILMEMBER BROWN PRESIDED AS CHAIRPERSON.**

The Roll Call Was Modified To Show Councilmember Fife Out Her Seat at 5:06 P.M.

S5.5 Subject: Construction Contract Amendment For The East Oakland Arts Center Project
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Waiving Advertising And Competitive Bidding
And Authorizing The City Administrator To Increase The Construction Contract Change
Order Amount For The East Oakland Arts Center Project (Project No. 1004851) With
CWS Construction Group, Inc., From Twenty-Five Percent (25%) To Fifty-Six Percent
(56%) Of The Original Contract Amount Of One Million Seven Hundred Eighty-Five
Thousand Dollars (\$1,785,000.00) For A Total Contract Amount Not-To exceed Two
Million Seven Hundred Eighty-Four Thousand Six Hundred Dollars (\$2,784,600.00)
[26-0699](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[91177 C.M.S.](#)

0 Speakers Spoke On This Item

**A motion was made by Ken Houston, seconded by Janani Ramachandran, that
this matter be Adopted. The motion carried by the following vote:**

Aye: 6 - Brown, Gallo, Houston, Ramachandran, Unger, and Wang

Excused: 2 - Fife, and Jenkins

NO VOTE: 0

The Roll Call Was Modified To Show Councilmember Fife Present at 5:07 P.M.

**The Roll Call Was Modified To Show Councilmember Houston Out His Seat at 5:06 P.M. and
Returned at 5:15 P.M.**

4.1 Subject: 2026-2031 Oakland Local Hazard Mitigation Plan
From: Oakland Fire Department
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Adopting The 2026-2031 Oakland Local Hazard Mitigation Plan As An Amendment To The Safety Element Of The Oakland General Plan And Adopting Appropriate California Environmental Quality Act Findings
[26-0590](#)

Sponsors: Oakland Fire Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[91178 C.M.S.](#)

Councilmember Fife Made A Motion, Seconded By Councilmember Gallo To Open The Public Hearing, And Hearing No Objections, The Motion Passed With 6 Ayes: Brown, Fife, Gallo, Ramachandran, Unger, Wang, And 2 Excused: Houston, Jenkins

Upon The Reading Of Item 4.1. By The City Clerk, The Public Hearing Was Opened At 4:07 P.M.

At 5:16 P.M., Councilmember Wang Made A Motion, Seconded By Councilmember Unger, To Close The Public Hearing, And By The Same Motion Adopt The Resolution And Hearing No Objections, The Motion Passed By 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang And 1 Excused: President Jenkins

1 Speaker Spoke On This Item

A motion was made by Charlene Wang, seconded by Zac Unger, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, and Wang

Excused: 1 - Jenkins

NO VOTE: 0

4.2 Subject: Amending The FY 2025-26 Master Fee Schedule (MFS) For FY 2026-27
From: Finance Department
Recommendation: Adopt An Ordinance Amending Ordinance No. 13848 C.M.S. (Which Adopted The Fiscal Year 2025-26 Master Fee Schedule), As Amended, To Establish, Modify And Delete Fees And Penalties Assessed By The City Of Oakland For Fiscal Year 2026-27
[26-0746](#)

Sponsors: Finance Department

Attachments: [View Report](#)

[View Attachments A 1-17](#)

[View Legislation](#)

[View Exhibit A](#)

[View Supplemental Presentation - 5/28/2026](#)

[View Supplemental Report - 6/10/2026](#)

[View Supplemental Attachment A - 6/10/2026](#)

[View Supplemental Attachment B - 6/10/2026](#)

[Proof Of Publication](#)

Councilmember Gallo Made A Motion, Seconded By Councilmember Fife To Open The Public Hearing, And Hearing No Objections, The Motion Passed With 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and 1 Excused: President Jenkins

Upon The Reading Of Item 4.2. By The City Clerk, The Public Hearing Was Opened At 5:17 P.M.

At 5:45 P.M., Councilmember Brown Made A Motion, Seconded By Councilmember Gallo, To Close The Public Hearing, And By The Same Motion Adopt The Resolution As Amended With the Following Amendments:

To Exhibit A Under the Economic and Workforce Development Department, Page M - Nuisance Enforcement Unit Item G; Striking \$447 and Adding 447.

And Hearing No Objections, The Motion Passed By 6 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, 1 No: Wang and 1 Excused: Jenkins

0 Speakers Spoke On This Item

A motion was made by Rowena Brown, seconded by Noel Gallo, that this matter be Approved As Amended On Introduction and Scheduled for Final Passage to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 6/16/2026. The motion carried by the following vote:

Aye: 6 - Brown, Fife, Gallo, Houston, Ramachandran, and Unger

No: 1 - Wang

Excused: 1 - Jenkins

NO VOTE: 0

4.3 Subject: Fiscal Year 2026-27 Landscaping And Lighting Assessment District (LLAD) - Confirmation

From: Finance Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Confirming The City Of Oakland Landscaping And Lighting Assessment District (LLAD) Fiscal Year (FY) 2026-27 Engineer's Report And The Levying Of Assessments [26-0729](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Appendix A](#)
[View Legislation](#)
[91179 C.M.S.](#)

Councilmember Brown Made A Motion, Seconded By Councilmember Gallo To Open The Public Hearing, And Hearing No Objections, The Motion Passed With 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and 1 Excused: Jenkins

Upon The Reading Of Item 4.3. By The City Clerk, The Public Hearing Was Opened At 5:47 P.M.

At 5:50 P.M., Councilmember Gallo Made A Motion, Seconded By Councilmember Brown To Close The Public Hearing, And By The Same Motion Adopt The Resolution And Hearing No Objections, The Motion Passed By 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang And 1 Excused: President Jenkins

0 Speakers Spoke On This Item

A motion was made by Noel Gallo, seconded by Rowena Brown, that this matter be Adopted. The motion carried by the following vote:

Aye: 7 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, and Wang

Excused: 1 - Jenkins

NO VOTE: 0

5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

COUNCIL PRESIDENT JENKINS WAS NOTED PRESENT AT 5:59 P.M. AND RESUMED PRESIDING AS CHAIR

5.1 Subject: Measures M, N, C, NN, D, Q, AA, Y, And MM Fiscal Year 2026-27 Cost-Of-Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax
From: Finance Department
Recommendation: Adopt An Ordinance (1) Authorizing A Fiscal Year 2026-27 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And (2) Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2026-27 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act (Measure C), The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN), The 2018 Oakland Public Library Preservation Act (Measure D), The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q), The Children's Initiative Of 2018 (Measure AA), The 2022 Oakland Zoo Animal Care, Education And Improvement Ordinance (Measure Y), And The Wildfire Prevention Financing Act Of 2024 (Measure MM)
[26-0740](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Legislation](#)
[Proof Of Publication](#)

0 Speakers Spoke On This Item

A motion was made by Rowena Brown, seconded by Janani Ramachandran, that this matter be Approved On Introduction and Scheduled for Final Passage to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board, to be heard 6/16/2026. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

NO VOTE: 0

S5.3 Subject: Mayor's Commission On Persons With Disabilities (MCPD) Annual Report
From: Office Of The City Administrator
Recommendation: Receive An Informational Report From The Chair Of Oakland Mayor's
Commission On Persons With Disabilities (MCPD) Regarding Their Status And Recent
Activities.
[26-0586](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)

3 Speakers Spoke On This Item

**A motion was made by Noel Gallo, seconded by Charlene Wang, that this matter
be Received and Filed. The motion carried by the following vote:**

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

NO VOTE: 0

S5.4 Subject: Approving The 2026-2030 Community Violence Reduction Plan
From: Office Of The City Administrator
Recommendation: Adopt A Resolution Approving The 2026-2030 Community Violence
Reduction Plan As Required By The Oakland Community Violence Reduction And
Emergency Response Act Of 2024 (Measure NN) And Approved By The Oakland Public
Safety Planning And Oversight Commission
[26-0685](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)
[View Attachment A](#)
[View Presentation](#)
[View Legislation](#)
[91180 C.M.S.](#)

***Councilmember Wang made a Motion Seconded by Council President Jenkins to
Continue this Item.***

***Councilmember Fife made a Substitute Motion Seconded by Councilmember
Ramachandran to Approve the Recommendation of Staff.***

3 Speakers Spoke on This Item

**A motion was made by Carroll Fife, seconded by Janani Ramachandran, that this
matter be Adopted. The motion carried by the following vote:**

Aye: 5 - Brown, Fife, Gallo, Ramachandran, and Unger

No: 3 - Houston, Wang, and Jenkins

NO VOTE: 0

S5.6 Subject: FY 2026-27 Tax And Revenue Anticipation Notes
From: Finance Department
Recommendation: Adopt An Ordinance Authorizing The Borrowing Of Funds And The Issuance And Sale Of 2026-27 Tax And Revenue Anticipation Notes In A Principal Amount Not To Exceed \$200,000,000 Payable From Revenues Received For Or Accrued To The General Fund Of The City During The Fiscal Year 2026-27, And Approving Certain Related Matters
[26-0640](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Legislation](#)
[Proof Of Publication](#)
[13881 C.M.S.](#)

0 Speakers Spoke On This Item

A motion was made by Noel Gallo, seconded by Janani Ramachandran, that this matter be Approved for Final Passage. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

NO VOTE: 0

6 CONSENT CALENDAR (CC) ITEMS:

4 Speakers Spoke On This Item

Approval of the Consent Agenda

A motion was made by Fife, seconded by Jenkins, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

NO VOTE: 0

6.1 Approval Of The Draft Minutes From The Meeting Of May 19, 2026
[26-0711](#)

Attachments: [View Report](#)

- 6.2** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic
[26-0712](#)

Sponsors: Office Of The City Council

Attachments: [View Legislation](#)
[91181 C.M.S.](#)

This City Resolution was Adopted.

- 6.3** Subject: Declaration Of Medical Cannabis Health Emergency
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland
[26-0713](#)

Sponsors: Office Of The City Council

Attachments: [View Legislation](#)
[91182 C.M.S.](#)

This City Resolution was Adopted.

- 6.4** Subject: Declaration Of A Local Emergency On Homelessness
From: Office Of The Council President
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis
[26-0714](#)

Sponsors: Office Of The City Council

Attachments: [View Legislation](#)
[91183 C.M.S.](#)

This City Resolution was Adopted.

Item 6.5 Regarding The FY 2026-27 Tax And Revenue Anticipation Notes, Was Withdrawn From The Consent Calendar And Scheduled To The Non-Consent Calendar.

- 6.6** Subject: Easement At 260 Oak Street
From: Department Of Transportation
Recommendation: Adopt An Ordinance Authorizing The City Administrator To Negotiate And Execute An Agreement To Purchase An Easement For Public Right Of Way, Street And Utility Purposes Over A Portion Of The Real Property Located At 260 Oak Street, Oakland, California, From The Vukasin Family Limited Partnership In The Amount Of \$255,000; And Adopting California Environmental Quality Act Findings
[26-0535](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[Proof Of Publication](#)
[13882 C.M.S.](#)

This Ordinance was Approved for Final Passage.

- 6.7** Subject: Arthur E. Thompson Way
From: Councilmember Houston
Recommendation: Adopt A Resolution To Commemoratively Rename The Intersection Of 99th Avenue And International Boulevard As “Arthur E. Thompson Way” In Honor Of Mr. Arthur E. Thompson’s Tremendous Impact Serving The Oakland Families For Nearly Sixty Years Through His Professional Career As The Founder And Operator Of Thompson Funeral Home
[26-0639](#)

Sponsors: Houston

Attachments: [View Report](#)
[View Legislation](#)
[91184 C.M.S.](#)

This City Resolution was Adopted.

6.8 Subject: City Auditor Appointment To The Cannabis Regulatory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Appointment Of Luna De La Riva
As A Member Of The Cannabis Regulatory Commission
[26-0731](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)
[91185 C.M.S.](#)

This City Resolution was Adopted.

6.9 Subject: District 2 Appointment To The Budget Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Susana
Flores To The Budget Advisory Commission
[26-0732](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)
[91186 C.M.S.](#)

This City Resolution was Adopted.

6.10 Subject: District 4 Appointment To The Budget Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Will Bao
To The Budget Advisory Commission
[26-0733](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)
[91187 C.M.S.](#)

This City Resolution was Adopted.

6.11 Subject: Appointments To The Library Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointments Of Dashini Jeyathurai And Rosalin Luetum To The Library Commission
[26-0734](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)
[91188 C.M.S.](#)

This City Resolution was Adopted.

6.12 Subject: Appointment To The Privacy Advisory Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Sudip Ray To The Privacy Advisory Commission
[26-0736](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)
[91189 C.M.S.](#)

This City Resolution was Adopted.

6.13 Subject: Recognizing May 2026 As AANHPI Heritage Month
From: Councilmembers Wang And Ramachandran
Recommendation: Adopt A Resolution Recognizing May 2026 As Asian American, Native Hawaiian, And Pacific Islander (AANHPI) Heritage Month In The City Of Oakland And Honoring Asian Americans Who Contribute To The Culture And Vibrancy Of Oakland
[26-0741](#)

Sponsors: Wang and Ramachandran

Attachments: [View Report](#)
[View Legislation](#)
[91190 C.M.S.](#)

This City Resolution was Adopted.

6.14 Subject: Claim Of BCAL LMP Properties LLC City Attorney File No. C37884
(Department Of Public Works - Failed Sewer Main)
From: Office Of The City Attorney
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To
Compromise And Settle The Claim Of BCAL LMP Harrison Property LLC, City Attorney
File No. C37884, In The Amount Of Sixty-One Thousand Five Hundred Forty Two Dollars
And 72/100 Cents (\$61,542.72) (Department Of Public Works - Failed Sewer Main)
[26-0751](#)

Sponsors: Office Of The City Attorney

Attachments: [View Report](#)
[View Legislation](#)
[91191 C.M.S.](#)

This City Resolution was Adopted.

S6.15 Subject: Support Of Senate Bill 1095 (Pérez) Expose Data Deportation Centers
From: Councilmembers Wang And Brown
Recommendation: Adopt A Resolution In Support Of Senate Bill 1095 (Pérez) Related To
Protecting The Privacy And Constitutional Rights Of Californians By Prohibiting California
Fusion Centers From Sharing Sensitive Personal Information With Government And
Private Entities For Purposes Of Unlawful Immigration Enforcement And Racial Or
Identity Profiling
[26-0644](#)

Sponsors: Wang and Brown

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Legislation - 5/7/2026](#)
[91192 C.M.S.](#)

Councilmember Gallo made a motion seconded by Councilmember Houston to approve the urgency finding on item S6.15 for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action as it relates to federal or state legislation;

Motion passed by 8 Ayes: Brown, Fife Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

This City Resolution was Adopted.

S6.16 Subject: City Of Oakland Investment Policy For FY 2026-27
From: Finance Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Adopting The City Of Oakland Investment Policy For Fiscal Year
2026-2027; And
[26-0641](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment A - Redline](#)
[View Legislation](#)
[91193 C.M.S.](#)

This City Resolution was Adopted.

2) A Resolution Pursuant To Government Code Section 53607 Delegating Investment
Authority Of The Oakland Redevelopment Successor Agency To The Agency Treasurer
For Fiscal Year 2026-2027
[26-0642](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment A - Redline](#)
[View Legislation](#)
[2026-001 C.M.S.](#)

This City Resolution was Adopted.

S6.17 Subject: Collaborative And Clean Creeks Agreement
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Enter Into An Agreement With The Alameda County Flood Control And Water Conservation District (District) To Accept Funds In An Amount Not To Exceed One Million Six Hundred Thousand Dollars (\$1,600,000.00) To Implement The Collaborative Creek Improvement And Clean Creeks Programs (Programs) Over A Five Fiscal Year Term From July 1, 2026, Through June 30, 2031 (Term); 2) Appropriate Funds In An Amount Not To Exceed One Million Six Hundred Thousand Dollars (\$1,600,000.00) From The District To Implement The Programs For The Term Of The Agreement; And 3) Adopt Appropriate California Environmental Quality Act Findings
[26-0690](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[91194 C.M.S.](#)

This City Resolution was Adopted.

S6.18 Subject: Construction Contract Award To S.J. Amoroso Construction Co., LLC, And Professional Services Agreement (PSA) Amendment To Shah Kawasaki Architects For The Lincoln Recreation Center Project
From: Oakland Public Works Department
Recommendation: Adopt The Following Pieces Of Legislation

1) A Resolution Awarding A Construction Contract For Project 1004857 Lincoln Recreation Center Expansion/Renovation Project To S.J. Amoroso Construction Co., LLC, The Lowest Responsive And Responsible Bidder, In Accordance With Contractor's Bid, Project Plans And Specifications, For An Amount Of Twenty-Eight Million Four Hundred Thirty-Seven Thousand Dollars (\$28,437,000.00); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings; And [26-0687](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Legislation](#)

[91195 C.M.S.](#)

This City Resolution was Adopted.

2) A Resolution Amending Resolution 89491 C.M.S. To Increase The Professional Services Agreement With Shah Kawasaki Architects By An Amount Not-To-Exceed Eight Hundred Forty-Eight Thousand Seven Hundred Ninety-Seven Dollars (\$848,797.00), Bringing The Total Contract Amount From Three Million Twenty-Eight Thousand Eight Hundred Forty-Nine Dollars (\$3,028,849.00) To Three Million Eight Hundred Seventy-Seven Thousand Six Hundred Forty-Six Dollars(\$3,877,646.00); And Waiving The Competitive Request For Proposal/Qualifications Requirement; And Adopting Appropriate California Environmental Quality Act (CEQA) Findings
[26-0704](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Attachment C](#)
[View Attachment D](#)
[View Legislation](#)
[91196 C.M.S.](#)

This City Resolution was Adopted.

S6.19 Subject: Accept And Appropriate Fiscal Year 2026-27 External Funds
From: Department Of Transportation
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Up To Seven Hundred And Fifty-Six Thousand Three Hundred And Sixty-Four Dollars (\$756,364) In Fiscal Year 2026-27 State Transportation Development Act Article 3 (TDA) Funds To Fund The Comstock Way Stair Path Rehabilitation, East 23rd Street Stair Path Rehabilitation, Longridge Road To Rosemount Road Stair Path Rehabilitation, Bicycle Signage Program, And Cityracks Bicycle Parking Program Phase 18; And Adopting Appropriate California Environmental Quality Act Findings; And
[26-0678](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)
[91197 C.M.S.](#)

This City Resolution was Adopted.

2) A Resolution Adopting A List Of Projects For Fiscal Year 2026-27 Funded By SB 1: The Road Repair And Accountability Act Of 2017 (Road Maintenance And Rehabilitation Account Funds); And Adopting Appropriate California Environmental Quality Act Findings [26-0679](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Legislation](#)
[View Exhibit A](#)
[91198 C.M.S.](#)

This City Resolution was Adopted.

S6.20 Subject: Sub-Regional Shoreline Adaptation Plan (RSAP) Grant Funding
From: Planning And Building Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution: (1) Authorizing The City Administrator To Accept And Appropriate Senate Bill 1 Grant Funds From The California Ocean Protection Council In An Amount Of One Hundred Forty-Four Thousand Nine Hundred Dollars (\$144,900) To Fund Staff Time To Work On The Existing Conditions And Vulnerability Assessment Analysis For The Regional Shoreline Adaptation Plan; (2) Authorizing The City Administrator To Apply For, Accept, And Appropriate Additional Senate Bill 1 Grant Funds From The Ocean Protection Council In An Amount Up To One Million Three Hundred Fifty-Five Thousand And One Hundred Dollars (\$1,355,100), For Completion Of The Sub Regional Shoreline Adaptation Plan; And (3) Authorizing The City Administrator To Represent The City In Intergovernmental Relations With Neighboring Jurisdictions Within Shared Shoreline Operational Landscape Units; And [26-0677](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Attachment B](#)
[View Legislation And Exhibit A](#)
[91199 C.M.S.](#)

This City Resolution was Adopted.

2) A Resolution Authorizing The City Administrator To Enter Into A Cooperative Agreement To Purchase Services From Conger Moss Guillard (CMG) Landscape Architecture For The Development Of The Sub-Regional Shoreline Adaptation Plan By Relying On An Existing Professional Services Agreement Between The City Of Alameda And CMG Landscape Architecture For An Amount Not To Exceed One Million Three Hundred Fifty-Five Thousand And One Hundred Dollars (\$1,355,100); And Adopting Appropriate California Environmental Quality Act Findings

[26-0682](#)

Sponsors: Planning & Building Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

[91200 C.M.S.](#)

This City Resolution was Adopted.

S6.21 Subject: Annual Housing Programs Informational Report for Fiscal Year 2025-2026
From: Housing And Community Development Department
Recommendation: Receive An Informational Report On Housing Development Programs By The Housing And Community Development Department For Fiscal Year 2025-2026
[26-0684](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report And Attachments A And B](#)

This Informational Report was Received and Filed.

S6.22 Subject: Approval Of New WIOA Services Contracts For FY 2026-2029 And Amendment Of Existing Contracts
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution Authorizing: (1) Grant Agreements With Service Providers Competitively Selected For Workforce Innovation And Opportunity Act (WIOA) Program Services For Fiscal Years 2026-2029 In A Total Amount Not To Exceed Two Million Six Hundred Fifty Thousand Dollars (\$2,650,000) For Fiscal Year 2026-2027 To Provide Comprehensive Adult And Dislocated Worker, One-Stop Operator, Business Engagement, And Youth Services;

(2) Amendments To Existing WIOA Agreements To Extend Contract Terms Through June 30, 2027, And Increase Funding In A Total Amount Not To Exceed Five Hundred Eighty-Four Thousand One Hundred Nine Dollars (\$584,109); And

(3) Grants Of WIOA Contingency Set-Aside Funding To Support Community-Based Outreach, Referrals, And Workforce Strategies In An Amount Not To Exceed One Hundred Twenty-Four Thousand Dollars Nine Hundred Ninety-Nine Dollars And Ninety-Nine Cents (\$124,999.99) To Oakland Private Industry Council (OPIC) In Partnership With Spanish Speaking Unity Council Of Alameda County And In An Amount Not To Exceed One Hundred Twenty-Five Thousand Dollars (\$125,000) To Lao Family Community Development In Partnership With Roots Community Health Center, Subject To Approval By The Oakland Workforce Development Board
[26-0707](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)
[View Legislation](#)
[91201 C.M.S.](#)

This City Resolution was Adopted.

S6.23 Subject: OFCY Cityspan Technologies, Inc. Contract Extension
From: Human Services Department
Recommendation: Adopt A Resolution (1) Amending Resolution No. 90819 To Extend The Agreement With Cityspan Technologies, Inc. For Twelve (12) Months For The Client Services And Contract Database, Ongoing Grants Management Licensing, User Support, Project Management, And Custom Programming For Oakland Fund For Children And Youth (OFCY) Funded Programs In An Amount Not To Exceed Two Hundred Thousand Dollars (\$200,000), For July 1, 2026, To June 30, 2027; (2) Waiving The Competitive Multiple-Step Solicitation Process For The Acquisition Of Computerized Or Information Technology Systems; (3) Waiving The Local/Local Small Business Enterprise (L/LSBE) Requirement
[26-0673](#)

Sponsors: Human Services Department

Attachments: [View Report](#)
[View Legislation](#)
[91202 C.M.S.](#)

This City Resolution was Adopted.

S6.24 Subject: Amortization To Relocate Industrial Recycling Facilities
From: Councilmember Fife
Recommendation: Adopt A Resolution Directing The City Administrator To (1) Develop An Amortization Program To Relocate Industrial Recycling Facilities Operated By California Waste Solutions, Inc. ("CWS") And Cass, Inc. ("CASS") From Areas In West Oakland To Address Negative Environmental Impacts On Local Residents; And (2) Proceed To Planning Commission With Amortization Legislation No Later Than December 31, 2026
[26-0694](#)

Sponsors: Fife

Attachments: [View Memo](#)
[View Legislation](#)
[91203 C.M.S.](#)

This City Resolution was Adopted.

S6.25 Subject: Amend Resolution 90310 Fiscal Year 2024-25 Programmatic Change- The Youth Employment Partnership, Inc
From: Human Services Department
Recommendation: Adopt A Resolution Amending Resolution No. 90310 C.M.S., Which Awarded Oakland Fund For Children And Youth (OFCY) Grants Providing Direct Services For Fiscal Year 2024-2025, To Replace The Lead Agency For The Healthy Wealthy Wise Program From Children And Youth Outreach To The Youth Employment Partnership, Inc. Without Changing The Grant Award Amount Of Two Hundred And Twenty-Five Thousand Dollars (\$225,000)
[26-0700](#)

Sponsors: Human Services Department

Attachments: [View Report](#)
[View Legislation](#)
[91204 C.M.S.](#)

This City Resolution was Adopted.

S6.26 Subject: OPD PMAM Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Enter Into A Professional Services Agreement With PMAM Corporation For The Administration Of The False Alarm Reduction Program From July 1, 2026 To June 30, 2031, For A Total Contract Amount Not To Exceed One Million One Hundred Twenty-Seven Thousand One Hundred Fifteen Dollars (\$1,127,115); And (2) Waiving The Competitive Multiple Step Solicitation Process And The Local/Small Local Business Enterprise Requirements
[26-0647](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
[View Legislation](#)
[91205 C.M.S.](#)

This City Resolution was Adopted.

S6.27 Subject: PSA With Elite Corporate Solutions, LLC
From: Oakland Fire Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Elite Corporate Solutions LLC (Previously Known As Elite Public Safety Investigations LLC) To Provide Pre-Employment Background Investigations For The Period Of June 1, 2026 To May 31, 2029 In An Amount Not To Exceed Three Hundred Thousand Dollars (\$300,000), With An Option To Extend The Agreement For Two Years Until May 31, 2031, At A Cost Of Up To Two Hundred Thousand Dollars (\$200,000), And Without Returning To Council, For A Total Amount Not To Exceed Five Hundred Thousand Dollars (\$500,000)
[26-0689](#)

Sponsors: Oakland Fire Department

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Report - 5/29/2026](#)
[91206 C.M.S.](#)

This City Resolution was Adopted.

S6.28 Subject: Amending And Reenacting Oakland Municipal Code Chapter 3.08
From: Office Of The City Clerk
Recommendation: Adopt An Ordinance Amending And Reenacting Oakland Municipal Code Chapter 3.08 To (1) Remove Section 3.08.240, Ballot Title And Summary Of City Measure, To Clarify And Remove Unnecessary Requirements For City-Sponsored Ballot Measures; (2) Amend Section 3.08.040 To Clarify Requirements Regarding Nomination Petitions; (3) Amend Section 3.08.080 To Clarify Declaration Of Candidacy Forms; And (4) Add Section 3.08.085 To Clarify Requirements For Ballot Designations
[26-0748](#)

Sponsors: Office Of The City Clerk

Attachments: [View Report](#)
[View Legislation](#)
[View Supplemental Legislation - 5/28/2026](#)
[Proof Of Publication](#)

This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board to be heard 6/16/2026

7 Council Acknowledgments/Announcements

OPEN FORUM / PUBLIC COMMENTS

5 speakers spoke during Open Forum.

ADJOURNMENT OF COUNCIL SESSION

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of
The Council)**

*There being no further business, and upon the motion duly made, the Council
adjourned the meeting at 7:30 p.m.*

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.