



# City of Oakland

Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza,  
Room 201  
Oakland, California 94612

## Meeting Minutes - FINAL

### \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

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Tuesday, May 5, 2026

3:30 PM

City Council Chamber, 3rd Floor

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The Special Current Meeting of the ORSA/ City Council convened at 3:35 P.M., with Council President Jenkins presiding as Chairperson.

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

**Present** 8 - Rowena Brown, Carroll Fife, Noel Gallo, Ken Houston , Janani Ramachandran, Zac Unger, Charlene Wang, and Kevin Jenkins

**3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

*A Motion Was Made By Councilmember Houston And Seconded By Councilmember Ramachandran To Amend The Agenda By Rescheduling Item 6.25 "Feather River Camp Replacement Of Septic And Drinking Water Systems" From The Consent To Non-Consent, And To Be Heard Following Item 5.2*

This be Accepted.

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

4.1 Subject: Violation Of The Oakland Municipal Code Chapter 12.36 (Protected Tree Ordinance) At Assessor Parcel Number 48H-7672-18  
From: Oakland Public Works Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Finding Matthew Bernard And Lynn Warner, Owners Of Record Of Assessor Parcel Number 48H-7672-18, In Violation Of Oakland Municipal Code Chapter 12.36 (Protected Trees) By Illegally Removing Thirty-Eight Protected Trees At Said Parcel And Imposing A Penalty, Per Chapter 12.36.150 Of The Oakland Municipal Code, Of A Total Sum Of Nine Hundred And Fifteen Thousand, One Hundred And Thirty-Five Dollars, And Forty Cents (\$915,135.40), To Place On Hold Any Building Permits, And Place A Lien For Said Property Until This Penalty Is Paid In Full  
[26-0267](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)

[View Attachment 1](#)

[View Attachment 2](#)

[View Attachment 3](#)

[View Attachment 4](#)

[View Attachment 5](#)

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[View Supplemental Report - 4/10/2026](#)

[View Supplemental Attachment 1 - 4/9/2026](#)

[View Supplemental Attachment 2 - 4/9/2026](#)

[View Supplemental Attachment 3 - 4/9/2026](#)

[View Supplemental Attachment 4 - 4/9/2026](#)

[View Supplemental Attachment 5 - 4/9/2026](#)

[91118 C.M.S](#)

***20 individuals spoke on this item.***

***Councilmember Brown made a motion, seconded by Councilmember Fife to move Supplemental Attachment 3, Option 1 (To impose a penalty of \$624.771.55)***

***Councilmember Gallo made a motion to Reconsider, seconded by Councilmember Ramachandran. The motion Passed by 5 Ayes: Gallo, Ramachandran, Unger Wang and President Jenkins; 3 Noes: Brown, Fife, Houston***

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*The motion to reconsider was approved to adopt staff's recommendation and to close the Public Hearing. With no objections, the motion passed by 5 Ayes: Gallo, Ramachandran, Unger, Wang, and President Jenkins; 3 Noes: Brown, Fife, Houston*

A motion was made by Noel Gallo, seconded by Janani Ramachandran, that this matter be Adopted. The motion carried by the following vote:

**Aye:** 5 - Gallo, Ramachandran, Unger, Wang, and Jenkins

**No:** 3 - Brown, Fife, and Houston

**NO VOTE:** 0

**COUNCIL PRESIDENT JENKINS RELINQUISHED THE CHAIR AT 5:08 P.M. AND  
COUNCILMEMBER RAMACHANDRAN PRESIDED AS CHAIRPERSON**

**5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

- 5.1** Subject: Adding Rule 33 To The Council's Rules Of Procedure  
From: Office Of The City Clerk  
Recommendation: Adopt A Resolution Amending And Restating The Council's Rules Of Procedure In Their Entirety In Order To Add Rule 33 Regarding Hybrid Meetings And Technological Disruptions Thereof  
[26-0568](#)

**Sponsors:** Office Of The City Clerk

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91119 C.M.S](#)

*4 individuals spoke on this item.*

A motion was made by Rowena Brown, seconded by Zac Unger, that this matter be Adopted. The motion carried by the following vote:

**Aye:** 6 - Brown, Fife, Gallo, Ramachandran, Unger, and Wang

**Absent:** 2 - Houston, and Jenkins

**NO VOTE:** 0

**COUNCILMEMBER RAMACHANDRAN RELINQUISHED THE CHAIR AT 5:17 P.M. AND  
COUNCIL PRESIDENT JENKINS PRESIDED AS CHAIRPERSON**

**5.2** Subject: Public Works, Equipment Services Division, Cooperative Purchase Agreements  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Approving Ongoing Cooperative Purchase Agreements Exceeding \$250,000 For Oakland Public Works, Bureau Of Maintenance And Internal Services (Equipment Services Division) Commodity Goods And Services Contracts As Outlined In Table 1 In An Additional Amount Not To Exceed Sixteen Million Eight Hundred Fifteen Thousand Dollars (\$16,815,000); And (2) Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[26-0522](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Table 1](#)  
[View Legislation And Table 1](#)  
[91120 C.M.S](#)

***3 individuals spoke on this item.***

**A motion was made by Charlene Wang, seconded by Noel Gallo, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

**S6.25** Subject: Feather River Camp Replacement Of Septic And Drinking Water Systems  
From: Oakland Parks And Recreation Youth Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Waive The Request For Proposal/Qualifications (RFP/Q) Competitive Process; (2) Execute A Construction Contract For Capital Repairs And Replacements At Feather River Camp, Located At 5469 Oakland Camp Road, Quincy, Ca 95971, In A Total Amount Not To Exceed Five Hundred Twenty-Three Thousand Nine Hundred Thirty-Eight Dollars And Nine Cents (\$523,938.09), With Ackley Engineering For The Replacement Of Three Septic Tanks, Drain Systems, And The Drinking Water System; And (3) Adopt Appropriate California Environmental Quality Act Findings

[TITLE CHANGE]

[26-0617](#)

**Sponsors:** Oakland Parks & Recreation Department

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Report - 5/1/2026](#)

[View Supplemental Legislation - 5/1/2026](#)

[91121 C.M.S](#)

*10 individuals spoke on this item.*

*Councilmember Gallo made a motion seconded by Councilmember Brown to approve the urgency finding on item 6.25 for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action is required to avoid a substantial adverse impact that would occur if the action were deferred to a subsequent special or regular meeting;.*

*Motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and President Jenkins*

**A motion was made by Ken Houston, seconded by Rowena Brown, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 8 - Brown, Fife, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**NO VOTE:** 0

**5.3** Subject: OPD Cellebrite Technology  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Cellebrite, Inc. For The Provision Of Universal Forensic Extraction Devices And Related Services For The Oakland Police Department, For A Contract Amount Not To Exceed One Hundred Forty Thousand Dollars (\$140,000) For The Period July 1, 2026, To June 30, 2027; (2) Waiving The Competitive Multistep Solicitation Process And The Local/Small Local Business Enterprise Program Requirements; And (3) Accepting The 2024 Cellebrite Annual Report And Making A Determination Regarding Whether The City Should Continue To Use This Technology

[26-0537](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[91122 C.M.S](#)

***21 individuals spoke on this item***

**A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 6 - Brown, Gallo, Houston, Unger, Wang, and Jenkins

**No:** 2 - Fife, and Ramachandran

**NO VOTE:** 0

**5.4** Subject: Peregrine Technologies Contract  
From: Oakland Police Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into A Three-Year Agreement With Peregrine Technologies For The Provision Of A Law Enforcement Records Search Platform And Related Services For The Oakland Police Department, At A Cost Not To Exceed One Million Twenty-Four Thousand Dollars (\$1,024,000) For The Time Period July 1, 2026 To June 30, 2029; And (2) Waiving The Competitive Multiple Step Solicitation Process And The Local/Small Local Business Enterprise Requirements  
[26-0583](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)  
[91123 C.M.S](#)

***13 individuals spoke on this item***

**A motion was made by Noel Gallo, seconded by Ken Houston, that this matter be Adopted. The motion carried by the following vote:**

**Aye:** 7 - Brown, Gallo, Houston, Ramachandran, Unger, Wang, and Jenkins

**No:** 1 - Fife

**NO VOTE:** 0

**The Item Regarding "Appointment For The Police Commission" Was Withdrawn From This Agenda By The April 30, 2026 Rules And Legislation Committee**

## **6 CONSENT CALENDAR (CC) ITEMS:**

### ***Approval of the Consent Agenda***

***9 individuals spoke on this item***

**A motion was made by Houston, seconded by Fife, to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** 7 - Brown, Fife, Houston, Ramachandran, Unger, Wang, and Jenkins

**Excused:** 1 - Gallo

**NO VOTE:** 0

- 6.0 Approval Of The Draft Minutes From The Meetings Of March 3, 2026, March 16, 2026, April 14, 2026 At 9:30 A.M. And April 14, 2026 At 3:30 P.M.

[26-0625](#)

**Attachments:** [View Report March 3, 2026](#)  
[View Report March 16, 2026](#)  
[View Report April 14, 2026 9:30 A.M.](#)  
[View Report April 14, 2026 3:30 P.M.](#)

**This Report and Recommendation was Accepted.**

- 6.1 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0595](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)  
[91124 C.M.S](#)

**This City Resolution was Adopted.**

- 6.2 Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

[26-0596](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)  
[91125 C.M.S](#)

**This City Resolution was Adopted.**

- 6.3** Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness  
Crisis  
[26-0597](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)  
[91126 C.M.S](#)

**This City Resolution was Adopted.**

- 6.4** Subject: Agreement To Sell Fire Boat  
From: Oakland Fire Department  
Recommendation: Adopt A Resolution Authorizing The Sale Of The Former Oakland Fire  
Boat, Known As The Sea Wolf, To The Azul Marine Group, Inc For Twenty-Five Thousand  
Dollars (\$25,000) And, Finding That The Sale Is In The Best Interests Of The City  
Pursuant To OMC 2.04.120(D)  
[26-0549](#)

**Sponsors:** Oakland Fire Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91127 C.M.S](#)

**This City Resolution was Adopted.**

- 6.5** Subject: Steering Committee Reappointments To The Community Policing Advisory  
Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointments Of  
Nancy Sidebotham And Colleen Brown As Members Of The Community Policing  
Advisory Board  
[26-0564](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)  
[View Resumes](#)  
[View Legislation](#)  
[91128 C.M.S](#)

**This City Resolution was Adopted.**

**6.6** Subject: Ordinance To Strengthen Illegal Dumping Enforcement  
From: Councilmember Unger And Office Of The Mayor  
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 8.11 (Illegal Dumping) To: (1) Increase Penalties For Illegal Dumping; (2) Make Transporting Waste In A Vehicle Without A License Plate An Offense; And (3) Increase Enforcement Against Illegal Dumping  
[26-0527](#)

**Sponsors:** Unger and Office Of The Mayor

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Legislation - 3/25/2026](#)  
[13876 C.M.S.](#)

**This Ordinance was Approved for Final Passage.**

**6.7** Subject: Purchase Of Real Property At 3105 San Pablo Ave For A Hoover Library  
From: Oakland Public Library And Councilmember Fife  
Recommendation: Adopt An Ordinance: (1) Authorizing The City Administrator To Negotiate And Execute A Purchase And Sale Agreement With 3105 San Pablo, LLC To Acquire The Improved Real Property Located At 3105 San Pablo Avenue In Oakland, California, For \$3,495,000 And Related Due Diligence And Closing Costs, For Redevelopment As A Hoover Branch Library; And  
  
(2) Reallocating \$242,000 Of Measure KK Funds For The Property Acquisition; And  
  
(3) Adopting California Environmental Quality Act Findings  
[26-0523](#)

**Sponsors:** Oakland Public Library and Fife

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Legislation](#)  
[13877 C.M.S.](#)

**This Ordinance was Approved for Final Passage.**

**6.8** Subject: Amendment To Ordinance No. 12187 C.M.S (The Salary Ordinance) For Various Classifications And Exemptions  
From: Human Resources Management Department  
Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To: (A) Add The Full-Time Classification Of Parking Administrator; And (B) Add The Full-Time Classification Of Constitutional Policing Administrator; And (C) Add The Full-Time Classification Of Assistant Director, Human Services; And (D) Amend The Salary Of The Full-Time Classification Of Neighborhood Law Corps Attorney  
[26-0472](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Legislation And Attachment A - 4/3/2026](#)

[13878 C.M.S.](#)

**This Ordinance was Approved for Final Passage.**

**6.9** Subject: Lease Agreement With Oakland Parks And Recreation Foundation For Maintenance Of Tyrone Carney Park  
From: Office Of The City Administrator  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute A License Agreement With The Nonprofit Oakland Parks & Recreation Foundation For The Tyrone Carney Park At 10501 Acalanes Drive, Oakland, For A License Fee Of Zero Dollars (\$0.00) For A Term Of Two Years With Five One-Year Options To Extend For Maintenance And Workforce Training; (2) Making Findings That The Below Market License Fee Is In The City's Best Interest; And (3) Making California Environmental Quality Act Findings  
[26-0490](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report And Attachment 1 And 2](#)

[View Legislation](#)

[View Supplemental Legislation - 4/9/2026](#)

[13879 C.M.S.](#)

**This Ordinance was Approved for Final Passage.**

- 6.10** Subject: City Of Oakland 2026 Homelessness Strategic Action Plan  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report From The Office Of Homelessness Solutions On The City Of Oakland 2026 Homelessness Strategic Action Plan  
[26-0476](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Supplemental Report - 4/24/2026](#)

[View Supplemental Attachment A - 4/24/2026](#)

[View Supplemental Attachment B - 4/24/2026](#)

[View Supplemental Attachment C - 4/24/2026](#)

**This Informational Report was Received and Filed.**

- 6.11** Subject: FY 2026-27 Landscaping And Lighting Assessment District (LLAD) - Initiation  
From: Finance Department  
Recommendation: Adopt A Resolution Initiating The Fiscal Year (FY) 2026-27 Assessment Process For The City Of Oakland Landscaping And Lighting Assessment District (LLAD) And Authorizing The City Administrator To Order A Preliminary Engineer's Report  
[26-0530](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Legislation](#)

[91129 C.M.S](#)

**This City Resolution was Adopted.**

- 6.12** Subject: Issuance Of An Unconditional Certificate Of Completion For MacArthur Transit Village Phase One Public Improvements  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Accepting Public Infrastructure Improvements, Directing The Filing Of An Unconditional Certificate Of Completion For The MacArthur Transit Village Phase One Improvements Per The Subdivision Improvement Agreement (SIA) For Deferred Construction Of Public Infrastructure Improvements, And Making California Environmental Quality Act (CEQA) Findings  
[26-0562](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)  
[91130 C.M.S](#)

**This City Resolution was Adopted.**

- 6.13** Subject: Adoption Of A Federally Compliant Floodplain Management Ordinance And Flood Hazard Maps  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance: (1) Repealing Ordinance No. 12960 C.M.S. And Replacing It With The Addition Of Oakland Municipal Code (O.M.C.) Chapter 15.80 To Serve As The City's New Floodplain Management Ordinance With The Inclusion Of References To Flood Hazard Maps; (2) Authorizing The City Administrator To Designate A Floodplain Administrator To Administer And Develop Regulations In Support Of The Chapter; And (3) Adopting Appropriate California Environmental Quality Act Findings  
[26-0538](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 5/19/2026**

- 6.14** Subject: Easement At 260 Oak Street  
From: Department Of Transportation  
Recommendation: Adopt An Ordinance Authorizing The City Administrator To Negotiate And Execute An Agreement To Purchase An Easement For Public Right Of Way, Street And Utility Purposes Over A Portion Of The Real Property Located At 260 Oak Street, Oakland, California, From The Vukasin Family Limited Partnership In The Amount Of \$255,000; And Adopting California Environmental Quality Act Findings  
[26-0535](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**This Ordinance was Approved On Introduction and Scheduled for Final Passage. to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 5/19/2026**

- 6.15** Subject: Consultant Contract Amendment For The Fire Station 29 Project  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution (1) Amending Resolution No. 88379 C.M.S. To Increase The Professional Services Agreement For Architectural And Engineering Design Services With K2A - Mary McGrath Associated Architects For The Fire Station 29 Project By An Amount Not-To-Exceed Seven Hundred Thousand Dollars (\$700,000.00), Bringing The Total Contract Amount From One Million Eight Hundred Thousand Dollars (\$1,800,000.00) To Two Million Five Hundred Thousand Dollars (\$2,500,000.00); (2) Waiving The Competitive Request For Proposal/Qualifications Requirements; And (3) Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[26-0541](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)  
[91131 C.M.S](#)

**This City Resolution was Adopted.**

**6.16** Subject: Fire Alarm Building/Museum Of Jazz And Art New Exclusive Negotiation Agreement  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute A New Exclusive Negotiation Agreement With The Museum Of Jazz & Art For Development Of A Museum And Art Facility On City Property Located At 1310 Oak Street For An 18 Month Term, Conditioned On Payment Of A \$10,500 Exclusive Negotiation Payment, With One Additional Six-Month Administrative Extension Conditioned On Payment Of An Additional \$3,500; And (2) Adopting California Environmental Quality Act Findings  
[26-0540](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report - 4/30/2026](#)  
[91132 C.M.S](#)

***A motion was moved and seconded to approve staff recommendation as amended as follows:***

***5th WHEREAS: Striking December***

**A motion was made by Ken Houston, seconded by Carroll Fife, that this matter be Adopted as Amended. The motion carried by the following vote:**

**Aye:** 7 - Brown, Fife, Houston, Ramachandran, Unger, Wang, and Jenkins

**Excused:** 1 - Gallo

**NO VOTE:** 0

**6.17** Subject: Surplus Land Declaration And Disposition Of 4 City-Owned Parcels  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution To (1) Declare Four City-Owned Parcels Located At 2824 82nd Avenue And 8327-8329 Golf Links Road As Surplus Land Pursuant To The California Surplus Land Act, (2) Authorize The Issuance Of A Notice Of Availability Under The Surplus Land Act, (3) Prioritize Offers That Provide Affordable Housing Consistent With The Surplus Land Act, And (4) Make Related California Environmental Quality Act Findings  
[26-0559](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Legislation](#)  
[91133 C.M.S](#)

**This City Resolution was Adopted.**

**6.18** Subject: Authorization To Disburse Resilience Hub Grant Funds To Oakland Parks And Recreation Foundation For Community Outreach Activities  
From: Office Of The City Administrator  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute A Grant Agreement With The Oakland Parks And Recreation Foundation, As Fiscal Sponsor For The East Oakland Neighborhood Initiative, In An Amount Not To Exceed Twenty-Five Thousand Dollars (\$25,000), To Disburse Resilience Hub Grant Funds Previously Awarded To The City Of Oakland By Pacific Gas And Electric Company  
[26-0561](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Report And Attachment A - 4/24/2026](#)  
[91134 C.M.S](#)

**This City Resolution was Adopted.**

**6.19** Subject: Library Agreement With City Of Piedmont  
From: Oakland Public Library  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into An Agreement With City Of Piedmont To Receive One Million Eighty-Two Thousand Nine Hundred Fifty-Five Dollars And No Cents (\$1,082,955) To Provide Oakland Public Library Services To Piedmont Residents For Fiscal Years 2025-2026, 2026-2027, And 2027-2028; And (2) Accepting And Appropriating Said Funds  
[26-0438](#)

**Sponsors:** Oakland Public Library

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91135 C.M.S](#)

**This City Resolution was Adopted.**

**6.20** Subject: Library Agreement With City of Emeryville  
From: Oakland Public Library  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Enter Into An Agreement With City Of Emeryville To Receive Four Hundred And Fifty-Nine Thousand Eight Hundred Twenty-Seven Dollars And No Cents (\$459,827) To Provide Oakland Public Library Services To Emeryville Residents For Fiscal Years 2026-2027, 2027-2028, And 2028-2029; And (2) Accepting And Appropriating Said Funds  
[26-0439](#)

**Sponsors:** Oakland Public Library

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91136 C.M.S](#)

**This City Resolution was Adopted.**

**6.21** Subject: Acceptance Of Oakland Parks And Recreation Foundation Grants  
From: Parks, Recreation, And Youth Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Accept Monetary Grants, Gifts, And Donations From The Oakland Parks And Recreation Foundation (OPRF) In An Amount Not To Exceed \$10,000,000 Through June 30, 2036; (2) Appropriate Said Funds For The City Of Oakland Parks, Recreation And Youth Development Department; And (3) Accept Goods And In-Kind Services From OPRF Valued In An Amount Not To Exceed \$10,000,000 Through June 30, 2036  
[26-0518](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91137 C.M.S](#)

**This City Resolution was Adopted.**

**6.22** Subject: Mayor's Summer Youth Employment Program And OFCY Summer Program Service Term Awards FY 2026 - 2028  
From: Human Services Department  
Recommendation: Adopt A Resolution Accepting The Planning And Oversight Committee Recommendation: To (1) Award Nine (9) Grants Within The Youth Summer Jobs / Mayor's Summer Youth Employment Program Funding Strategy Totaling An Amount Not To Exceed One Million Four Hundred Eighty Thousand Two Hundred Fifty Three Dollars And Sixty Cents (\$ 1,480,253.60) For Two Summer Program Service Term Grant Cycles: June 1, 2026, Through September 30, 2026, And June 1, 2027, Through September 30, 2027, Contingent Upon Funding Availability And Program Performance

(2) Award Twelve (12) Grants Across Four Funding Strategies (Elementary School-Based Expanded Learning, Middle School-Based Expanded Learning, Youth Development And Leadership, And Career Access And Employment), Totaling An Amount Not To Exceed One Million Seven Hundred Thousand And Twelve Five Hundred And Fifty Eight Dollars (\$1,712,558.00) For Two Summer Program Service Term Grant Cycles: June 1, 2026, Through September 30, 2026, And June 1, 2027, Through September 30, 2027, Contingent Upon Funding Availability And Program Performance  
[26-0542](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)

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[91138 C.M.S](#)

**This City Resolution was Adopted.**

**6.22** Subject: OPD Federal Taskforce 2025 Annual Reports  
From: Oakland Police Department  
Recommendation: Receive An Informational Report Of Oakland Police Department's Federal Law Enforcement Agency Task Force Annual Reports  
[26-0536](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)

[View Attachment A](#)

**This Informational Report was Received and Filed.**

**6.24** Subject: Ceasefire-Lifeline Contracts  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution (1) Amending A Professional Services Agreement With The Trustees Of The University Of Pennsylvania For The Term Of July 1, 2025, To December 31, 2028, To Add Two Hundred Thousand Dollars (\$200,000), For A Total Amount Not To Exceed Six Hundred Thirty-Nine Thousand Nine Hundred Fifty-Two Dollars (\$639,952), To Evaluate The City Of Oakland's Ceasefire-Lifeline Strategy And Waiving The City Of Oakland's Local And Small Local Business Enterprise Program Requirements And Competitive Bidding Process; And

(2) Awarding A Grant Agreement To Faith In Action East Bay For The Term Of July 1, 2026, To June 30, 2027, For Services Related To Oaklands Ceasefire-Lifeline Strategy, In An Amount Not To Exceed One Hundred Fifty Thousand Dollars (\$150,000)

[26-0566](#)

**Sponsors:** Department of Violence Prevention

**Attachments:** [View Report](#)

[View Legislation](#)

[91139 C.M.S](#)

**This City Resolution was Adopted.**

**6.26** Subject: Andrew Marshall-Buselt V. City Of Oakland  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Andrew Marshall-Buselt V. City Of Oakland And DOES 1-50, Alameda County Superior Court, Case No. 24CV088303, City Attorney File No. 37037, In The Amount Of Five Hundred Twelve Thousand Five Hundred Dollars And Zero Cents (\$512,500.00) (Department Of Transportation - Dangerous Condition)

[26-0621](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)

[View Legislation](#)

[91140 C.M.S](#)

**This City Resolution was Adopted.**

**6.27** Subject: Vima Harrison 1, LLC V. City Of Oakland  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Claim Of Vima Harrison 1, LLC V. City Of Oakland, City Attorney File No. C38038, In The Amount Of Six Hundred Ninety-Five Thousand Dollars And Zero Cents (\$695,000.00) (Human Services Department - Breach Of Contract/Property Damage)

[26-0622](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)

[View Legislation](#)

[91141 C.M.S](#)

**This City Resolution was Adopted.**

**6.28** Subject: Kenneth Sanchez V. City Of Oakland, Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of Susan Sanchez, As Successor In Interest To Kenneth Sanchez, Deceased V. City Of Oakland, A Public Entity; DOES 1 Through 50, Inclusive, Alameda County Superior Court Case No. 23CV038366, City Attorney File No. 35641, In The Sum Of One Hundred Thirty Thousand Dollars And Zero Cents (\$130,000.00) (Department Of Transportation - Dangerous Condition)

[26-0623](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)

[View Legislation](#)

[91142 C.M.S](#)

**This City Resolution was Adopted.**

**S6.29** Subject: Ramiro G. Hernandez Commemorative Street Renaming  
From: Councilmember Gallo  
Recommendation: Adopt A Resolution To (1) Commemoratively Renaming 45th Ave Between The Intersection Of International Blvd And E. 12th Street As “Ramiro G. Hernandez Way,” (2) Authorize The Installation Of A Plaque Honoring Ramiro G. Hernandez, Pursuant To The Policy And Procedures Established By Oakland City Council Resolution No. 77967 C.M.S  
[26-0649](#)

**Sponsors:** Gallo

**Attachments:** [View Report](#)  
[View Legislation](#)  
[91143 C.M.S](#)

*Councilmember Gallo made a motion seconded by Councilmember Brown to approve the urgency finding on item S6.29 for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action relates to a purely ceremonial or commendatory action;*

*Motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and President Jenkins*

This City Resolution was Adopted.

**THE ROLL CALL WAS MODIFIED TO SHOW COUNCILMEMBER GALLO EXCUSED AT 8:44 P.M.**

**S6.30** Subject: Recognizing Municipal Clerks Week  
From: Council President Jenkins  
Recommendation: Adopt A Resolution Declaring May 3rd Through May 9th, 2026,  
Municipal Clerks Week In The City Of Oakland And Honoring Oakland City Clerk Asha  
Reed And Her Staff  
[26-0653](#)

**Sponsors:** Jenkins

**Attachments:** [View Memo](#)  
[View Legislation](#)  
[91144 C.M.S](#)

*Councilmember Gallo made a motion seconded by Councilmember Brown to approve the urgency finding on item S6.30 for the following reasons: That there is a need to take immediate action which came to the attention of the local body after the agenda was posted, and that the need to take immediate action relates to a purely ceremonial or commendatory action;*

*Motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and President Jenkins*

This City Resolution was Adopted.

## 7 Council Acknowledgments/Announcements

THE ROLL CALL WAS MODIFIED TO SHOW COUNCILMEMBER RAMACHANDRAN EXCUSED AT 8:49 P.M.

THE ROLL CALL WAS MODIFIED TO SHOW COUNCILMEMBER FIFE EXCUSED AT 8:50 P.M.

### OPEN FORUM / PUBLIC COMMENTS

*8 speakers spoke during Open Forum.*

### ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of The Council)

*There being no further business, and upon the motion duly made, the Council adjourned the meeting at 8:59 p.m.*

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**