

## City of Oakland

Office of the City Clerk Oakland City Hall, 1 Frank H. Ogawa Plaza, Room 201 Oakland, California 94612

# Meeting Minutes - FINAL \*Special Public Safety Committee

Oakland City Hall, 1 Frank H. Ogawa Plaza, Oakland, California 94612

City of Oakland Website: http://www.oaklandca.gov

Tuesday, March 28, 2023

4:00 PM

At the Call of the Chair, the regularly scheduled Public Safety Committee of March 28, 2023 was cancelled and a Special Public Safety Committee of March 28, 2023 at 4 PM was called.

The Oakland City Council Special Public Safety Committee convened at 4:04 PM, with Councilmember Fife presiding as Chairperson.

#### Roll Call / Call To Order

Excused 1 - Rebecca Kaplan

Present 3 - Janani Ramachandran, Carroll Fife, and Treva Reid

1 Approval Of The Draft Minutes From The Committee Meeting Of March 14, 2023 23-0191

Attachments: View Report

Councilmember Ramachandran made a motion, seconded by Councilmember Reid to make a correction to the March 14, 2023 Minutes noting her "NO" vote for item #5.

The motion passed with a vote of 3 Ayes 1 Excused Councilmember Kaplan.

This Report and Recommendation be Accepted as Amended.

Excused 1 - Kaplan

Aye 3 - Ramachandran Fife, Reid

NO VOTE 0

### 2 Determination Of Schedule Of Outstanding Committee Items

23-0192

Attachments: View Report

View Supplemental Report 3/24/2023

Staff requested that item #9 under "Pending No Date Specific" concerning the "OPD Quarterly Crime, Crime Trends, and Crime Reduction Report" be withdrawn from the pending list. The Committee approved

This Report and Recommendation be Accepted as Amended.

Subject: OPD Q4 Crime Report From: Oakland Police Department

Recommendation: Receive A Quarterly Informational Report From The Oakland Police Department (OPD) On Crime, Crime Trends And Crime Reduction Activities In The City

Of Oakland <u>23-0148</u>

Attachments: View Report

View Attachment A

The Committee accepted staffs recommendation to remove this Quarterly Report from the Pending List "No Date Specific" At the March 28, 2023 Public Safety Committee.

A motion was made that this matter be Withdrawn with No New Date. The motion carried by the following vote:

Excused 1 - Kaplan

Aye 3 - Ramachandran Fife, Reid

NO VOTE 0

3 Subject: OPD RSI Helicopter Maintenance Contract

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Professional Services Agreement With Rotorcraft Support, Inc. (RSI) To Provide Helicopter Maintenance Services To The Oakland Police Department (OPD) For Helicopter Use In Assisting Various Departments With Responding To Emergencies Throughout The City, For The Period Of July 1, 2023 To June 30, 2025 In An Amount Not To Exceed Eight Hundred Fifty Thousand Dollars (\$850,000) Per Year For A Total Contract Not To Exceed One Million, Seven Hundred Thousand Dollars (\$1,700,000) 23-0108

Attachments: View Report

View Legislation

View Supplemental Report 2/23/2023

View Supplemental Report 2/23/2023 - OPD Helicopter maintenance

contract presentation PSC 27Feb2023 View Supplemental Report 3/24/2023

View Supplemental Legislation - 4/7/2023

Councilmember Fife made a motion, seconded by Councilmember Reid, to amend the recommendation to read:

"Adopt A Resolution Authorizing The City Administrator Or Designee To Enter Into A Professional Services Agreement With Rotorcraft Support, Inc. (RSI) To Provide Helicopter Maintenance Services To The Oakland Police Department (OPD) For

Helicopter Use In Assisting Various Departments With Responding To Emergencies Throughout The City, For The Period Of July 1, 2023 To June 30, 2024 In An Amount Not

To Exceed Eight Hundred Fifty Thousand Dollars (\$850,000) Per Year, With An Optional Six Month Administrative Extension For A Total Contract Not To Exceed One Million, Two Hundred Seventy Five, Thousand Dollars (\$1,275,00)"; and

Requested as supplemental report to include information on the \$850,000 cost and the break down of how much is being used from the General Fund and/or Grants, as well as the \$750,000 balance and the break down of how much is being used from the General Fund and/or Grants.

The Committee forwarded this alternative recommendation to the April 18, 2023 City Council agenda on Consent.

1 speaker spoke on this item.

A motion was made by Carroll Fife, seconded by Treva Reid, that this matter be Approved as Amended the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 4/18/2023. The motion carried by the following vote:

Excused 1 - Kaplan

Ave 3 - Ramachandran Fife, Reid

NO VOTE 0

4 Subject: OPD MOU With ATF For National Integrated Ballistic Info Network

**Enforcement Support System Software Use** 

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee, On Behalf Of The Oakland Police Department (OPD), To Enter Into A Memorandum Of Understanding (MOU) With The Bureau Of Alcohol, Tobacco, Firearms And Explosives (ATF) For Enhanced Data Access To The National Integrated Ballistic Information Network (NIBIN) Through Use Of NIBIN Enforcement Support System (NESS) Software 23-0040

**Sponsors:** Oakland Police Department

Attachments: View Report

View Attachment A
View Legislation

The Committee approved the recommendation of staff, and forwarded it to the April 18, 2023 City Council Agenda on Consent.

There were 3 speakers on this item.

A motion was made by Janani Ramachandran, seconded by Treva Reid, that this matter be Approved the Recommendation of Staff, and Forward to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 4/18/2023. The motion carried by the following vote:

Excused 1 - Kaplan

Aye 3 - Ramachandran Fife, Reid

NO VOTE 0

5 Subject: OPD Justice Assistance Grant (JAG)

From: Oakland Police Department

Recommendation: Adopt A Resolution Authorizing The City Administrator Or Designee To Accept And Appropriate The Fiscal Year 2019, 2020 And 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds In The Amounts Of Three Hundred Fifty-Nine Thousand, Two Hundred Eighty-Six Dollars And Fifty-One Cents (\$359,286.51) For October 1, 2018 Through September 30, 2023, Three Hundred Twenty-Nine Thousand, Five Hundred Twenty-Two Dollars And Forty Cents (\$329,522.40) For October 1, 2019 Through September 30, 2023 And Four Hundred Thirteen Thousand, Eight Hundred Twenty-Six Dollars (\$413,826) For October 1, 2020 Through September 30, 2024 To Upgrade Equipment And Technology And Fund Department-Wide Training 23-0150

Attachments: View Report

View Legislation

The Committee approved the recommendation of staff, and forwarded it to the April 18, 2023 City Council Agenda on Consent.

There were 3 speakers on this item.

This City Resolution be Approved the Recommendation of Staff, and Forward.to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 4/18/2023

Excused 1 - Kaplan

Aye 3 - Ramachandran Fife, Reid

NO VOTE 0

6 Subject: MACRO Program Informational Report

From: Oakland Fire Department

Recommendation: Receive An Informational Report On The Progress Of The City Of Oakland's Mobile Assistance Community Responders Of Oakland ("MACRO") Pilot Program

23-0172

Attachments: View Report

The Committee received and forwarded staffs report to April 18, 2023 City Council Agenda on Consent.

There were 6 speakers on this item.

A motion was made by Treva Reid, seconded by Carroll Fife, that this matter be Received and Forwarded to go before the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council, to be heard 4/18/2023. The motion carried by the following vote:

Excused 1 - Kaplan

Aye 3 - Ramachandran Fife, Reid

NO VOTE 0

#### **Open Forum**

2 speakers spoke during open forum.

#### **Adjournment**

\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.