# CITY OF OAKLAND



## ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Edward D. Reiskin City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

November 30, 2021 (Revised 10/28/21)

# CITY COUNCIL COMMITTEE ON COMMUNITY AND ECONOMIC DEVELOPMENT Oakland, California

## Chair and Members of the Committee:

### Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, staff will provide the Committee with a list at each meeting. Staff seeks direction in scheduling these items, and any others Committee Members may know of, for City Council/Committee review.

<u>Community and Economic Development – 2nd and 4th Tuesday, 1:30 p.m. – 4:00 p.m.</u> Chair: Dan Kalb; Committee Members: Carroll Fife, Noel Gallo, and Loren Taylor. Staff: Betsy Lake, Assistant City Administrator.

### **Anticipated Date For Scheduling**

|     | November 30, 2021   |   |  |
|-----|---|---|--|
| No. | Title   | Date Scheduled & File<br>ID                   |  |
| 1   | Receive An Informational Report From The Human Services<br>Department On Implementation, Performance, And Outcomes Of<br>The Soldiers Against Violence Everywhere (SAVE) And<br>Downtown Streets Team's Workforce Development And<br>Employment Training Programs Serving Unhoused Individuals.<br><i>Continued from the October 26, 2021 CEDC meeting.</i> | Rules 07/22/21;<br>CEDC 10/26/21<br>[21-0584] |  |

| Quarterly Reports |  |                                |                       |                |
|-------------------|--|--------------------------------|-----------------------|----------------|
| No.               | Title  | First<br>Scheduled             | Last Report           | Next<br>Report |
| 1                 | Quarterly Tracking Report For Code<br>Enforcement. | Rules 06/04/15<br>CED 12/01/15 | Info Memo<br>uploaded | TBD            |
|                   |  | [14-1053]                      | 06/15/21*             |                |

|     | <u>Annual Reports</u>   |                              |                                       |                |  |
|-----|---|------------------------------|---------------------------------------|----------------|--|
| No. | Title   | First<br>Scheduled           | Last Report                           | Next<br>Report |  |
| 1   | Consolidated Annual Performance and Evaluation<br>Report (CAPER).                                       | CED<br>11/16/99<br>[16-0185] | City Council<br>03/16/21<br>[21-0114] | TBD            |  |
| 2   | Rent Adjustment Program (RAP) Annual Report.  | CED<br>03/19/19<br>[18-1488] | City Council<br>03/02/21<br>[21-0111] | TBD            |  |
| 3   | Informational Report On Progress Implementing<br>Oakland's Economic Development Strategy 2018-<br>2020. | CED<br>05/8/18<br>[18-0405]  | 04/27/21<br>[21-0290]                 | TBD            |  |

|     | Pending No Date Specific  |   |  |  |
|-----|---|---|--|--|
| No. | Title   | Date Scheduled & File ID                            |  |  |
| 1   | Approve A City Of Oakland Lead Hazard Prevention And Control<br>Ordinance To Eliminate Lead Hazards And Prevent Lead Poisoning<br>Through Lead-Safe Housing, Ensuring Lead-Safe Work Practices,<br>And Mandate Lead Testing In Children Between The Ages Of 9<br>And 12 Months And 24 To 36 Months Of Age By Requiring: (1)<br>Renovators To Use Lead-Safe Work Practices When Disturbing<br>Lead Paint With Specific Lead Concentrations; (2) Visual<br>Verification By Inspectors Depending On The Lead Concentrations<br>And The Quantities Of Paint Being Disturbed, Lead Dust<br>Clearances May Also Be Required; (3) Property Owners To Correct<br>Lead Hazards In Pre-1979 Buildings After A Notice Of Lead<br>Hazard; (4) Home Improvement/Water Pressure Equipment Rental<br>Stores To Make Available Lead Education Material To Customers;<br>(5) Childcare Facilities And Elementary Schools To Obtain Proof<br>Of Blood Lead Testing At Enrollment In Pre-School And<br>Kindergarten. | Rules 01/12/17<br>[16-0618]                         |  |  |
| 2   | Receive An Informational Report On The Draft Downtown Oakland<br>Specific Plan (Draft Plan), Which Will Guide Development And<br>Growth In The Downtown Area Over The Next Approximately 20<br>Years, And Propose Transformative Ideas To Connect The<br>Community's Goals To Strategic Actions Involving Land Use,<br>Culture, Community Benefits, Economic Growth, And Housing.   | Rules 09/19/19;<br>NDS at CED 09/24/19<br>[18-2242] |  |  |

| 3 | Adopt An Ordinance Amending Chapters 2.41 And 2.42 Of The<br>Oakland Municipal Code Governing The City's Acquisition And<br>Disposition Of Real Property ("Real Estate Ordinance") To Codify<br>The City's Policy To Lease City Property Instead Of Selling Or<br>Otherwise Disposing Of City Property.  | Rules 06/06/19; CED<br>09/10/19; NDS via Rule 28<br>on 10/17/19<br>[18-1981] |
|---|--|--|
| 4 | Adopt An Ordinance Amending Oakland Municipal Code Chapter<br>15.72 To Provide An Incentive For Full Early Payment Of The<br>Affordable Housing Impact Fees Equal To A 5% Discount Of The<br>Total Impact Fees Owed And To Add A Provision Enabling Those<br>Who Have Already Paid The First Installment To Also Receive A<br>5% Discount, And Amending Oakland Municipal Code Chapter<br>15.62 To Require Additional Information To Be Included In The<br>Annual Impact Fee Report. | Rules 10/24/19; CED<br>11/12/19; NDS via Rule 28<br>11/25/19<br>[18-2387]    |
| 5 | Approve A Report and Recommendation 1) Comparing The<br>Proposed Alternative Joint Live Work Quarter (JLWQ) Provisions<br>Submitted To The City Council On November 19, 2019 As<br>"Technical Amendment To Agenda Item 9.1" And The 2019<br>California Model Building Construction Codes; And 2) Describing<br>Recommendations For Permitting New and Converted JLWQ To<br>Maintain Safety And Code Compliance.  | Rules 02/06/20<br>[20-0118]  |
| 6 | Receive An Informational Report On The Feasibility Study For The<br>New Police Administration Building, And (2) Provide Council<br>Direction Regarding Next Steps To Obtain A New Police<br>Administration Building, And For Potential Disposition Of The<br>Existing Site.  | Rules 03/05/2020<br>[20-0260]  |

Respectfully submitted,

R. Rubel

For: Edward D. Reiskin City Administrator

\* Per Resolution No. 88266 C.M.S. *Temporary Amendments to Council's Rules Of Procedure*, Informational Reports shall be provided by the City Administrator via publicly published memoranda. These Informational Memos may be scheduled at Rules at the request of the Chair. Informational Memos are available at the following website: <u>https://www.oaklandca.gov/resources/info-memo</u>.