## MISSING EXECUTED LEGISLATION FORM

| Resolution / Ordinance Number:  | 88782                                    |
|---------------------------------|--|
| City Council Meeting Date       | JUL <b>2.6</b> 2021                      |
| Agenda Item No.                 | #2.14                                    |
| Recorded Vote                   | Ayes 1NO-Fife 1 Apstainee<br>Fortunato B |
| Status of Resolution/Ordinance: |  |
| Filed without signature         | ☐ No signed version will be filed        |
| Council amended legislation     | ☐ No signed version will be filed        |
| Author Contact Information:     |  |
| Department May                  | ors OFFice                               |
| Contact Person/Ext.             | 139 Eli Buchanan                         |
| Notes (if any)                  |  |
| Signed leg                      | corinfing of                             |
|                                 |  |
|                                 |  |

Revised: 8/29/2018

APPROVED AS TO FORM AND LEGALITY

Representation of the Community of the C

## OAKLAND CITY COUNCIL

|    | IS   |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         | 1.                |   |
|----|------|-----------|--------|------|------|----------------|-----|-------|------|--------|-------|-------|----------------|--------------------|-----------|------------------|--------------|------------|--------|---------------|-----|-------|-------|---------|--------|---------|-------------------|---|
|    |      |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         |                   |   |
|    |      |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         |                   |   |
|    |      |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         |                   |   |
|    |      |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         |                   |   |
|    |      |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         |                   |   |
|    |      |           |        |      |      |                |     |       |      |        |       |       |                |                    |           |                  |              |            |        |               |     |       |       |         |        |         |                   |   |
|    |      |           | 100    | 1    | 17   | A 100 Y        |     |       |      |        | 40.0  | m .a. | 1. E. C. W. C. | 40.00              |           | Address of       | Military 1   | Act in all | 20.000 | 7.4.          | 1   |       |       |         |        | liet .  |                   |   |
|    | 100  | 3. "      | · 120. | 2.5  | 100  | 9.00           |     |       |      | . 5. 3 | 40.0  | 90.0  | 100000         | * C * 11           |           | OR HOLLES        | MAR. 1       | 4,5 4, 44  | 700.7  | 7             | 1   | 20.70 | 1. 1. | - : -   |        | die i   |                   |   |
| 7. | 7    | 3. 1      | · 10.  | 4.   | 1986 | - 24           |     |       | 1    | . 5    | 10.00 | 7.5   | · French       | 75 411             | H. L      | diffuse state    | and the      | 45.44      | 16.7   | 7             |     | 0.70  |       | - : : - | 40     | lie i   | a 10.             |   |
| ". | 7    | 3.0       | * B.   | £. 1 |      | - 25           |     | 12, 7 | i je | 34.    |       | n.    | Property.      | * S = 10           | ** i - '- | Advisor services | 2.54 · · · · |            | 165.   | 7,44          |     | 0.70  | 17.   | - 11-   | 10     | de la   |                   |   |
| ". | 7    | 3.0       | . A.   | 4:   |      | 5 G C          |     | 4,7   | 100  | 333.   | 10.4  |       | 100            | 9 S - 411<br>1 C 1 | H         | A A A SEC.       | at Alexander |            | 185    | 7             |     | 0.75  | 174   |         | dei    | iller i |                   |   |
| ". | 7    | 3.        | . B.   | 4:   |      |                |     | 4,7   |      | 33.    | H.Y.  | 7.5   | All Pro        | 9 S H 1            | 804. Ş    | Anne e           |              |            | 169.7  | in the second |     | 0.70  | 174   |         | i dei  | Ŧ.      | annerge<br>Aville |   |
| ٠. | 7.1  | 3.        | . 34   |      |      |                | 4.0 | 47    | 1    | 35,    |       |       | A TOP          | 18 40              | 84. Ş     |                  | 10 mm        |            | ner.   | n and and     | 416 | 0.70  | 17    |         | Sec.   | ¥.5,    | en gan<br>Anggar  | - |
| ٠. | 130  | 3 1       | . 3    |      |      | 7- 25 S<br>1 S | 4.0 | 4,7   |      | 35.    | H.T.  |       | Miles.         | e eni              | 944. Ş    | Anna e           | e de         |            |        | N. S.         | J.S |       | :V#   | ú       | 1. del |         | en e en           |   |
|    | 12.7 | 3 ''<br>2 |        |      |      | 7- 91 N<br>1 % | 4.0 | 5     |      | 13.5   | HT.   |       | 1777           | ris eni<br>1 C i   | 845. V    |                  | 200          |            |        | 7             | ļ   |       | Ų     | ü       | je.    |         | erie er<br>Erie   |   |

INTRODUCED BY MAYOR SCHAAF

## RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF JENNIFER RENK TO THE CITY PLANNING COMMISSION

WHEREAS, Section 601 of the City Charter provides that members of City boards and commissions shall be appointed by the Mayor subject to confirmation by the affirmative vote of at least five members of the City Council; and

WHEREAS, Ordinance No. 192 C.M.S., as amended, created the City Planning Commission to consider and review matters related to planning, development and preservation and to advise the City Council on land use and environmental concerns; and

WHEREAS, the City Planning Commission consists of seven members serving three-year staggered terms with no more than two terms served consecutively; and

WHEREAS, the Honorable Mayor Libby Schaaf has appointed Jennifer Renk to serve a three-year term on the Planning Commission subject to City Council confirmation; now, therefore, be it

**RESOLVED:** that pursuant to City Charter section 601, the City Council hereby confirms the Mayor's appointment of Jennifer Renk to serve a three-year term on the City Planning Commission, beginning July 21, 2021 and ending May 4, 2024, filling the seat currently held by Amanda Monchamp.

IN COUNCIL, OAKLAND, CALIFORNIA,

PASSED BY THE FOLLOWING VOTE:

AYES - FIFE, GALLO, KALB, KAPLAN, REID, TAYLOR, THAO AND PRESIDENT FORTUNATO BAS

NOES -

ABSENT-

ABSTENTION -

|         |   |                    |                                | 1.1              |      |
|---------|---|--------------------|--------------------------------|------------------|------|
|         |   |                    |                                |                  |      |
| ATTEST: |   | 40.00              |                                |                  |      |
| ALLEGI  | <u>a an an</u> | والمراقي والمراوية | the second section is a second | on and they      | A 43 |
|         |   | 100                | HA REED                        | THE RESIDENCE OF |      |
|         | •   | A.O                | HA KEEU                        |                  |      |

City Clerk and Clerk of the Council of the City of Oakland, California