# CITY OF OAKLAND



#### ONE FRANK H. OGAWA PLAZA • 3RD FLOOR • OAKLAND, CALIFORNIA 94612

Office of the City Administrator Edward D. Reiskin City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

**December 8, 2020** (Revised 12/02/20)

### **CITY COUNCIL COMMITTEE ON LIFE ENRICHMENT** Oakland, California

Chairperson Loren Taylor and Members of the Committee:

## Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

## Life Enrichment – 2<sup>nd</sup> and 4<sup>th</sup> Tuesday, 4:00 p.m. – 6:00 p.m.

Chair: Loren Taylor; Committee Members: Lynette Gibson McElhaney, Dan Kalb and Rebecca Kaplan. Staff: LaTonda Simmons, Assistant City Administrator.

#### Anticipated Date For Scheduling

|     | December 8, 2020   |                |  |
|-----|--|----------------|--|
| No. | Title  | Scheduled      |  |
| 1   | Adopt A Resolution Approving The City's (1) Violence Prevention  | Rules 11/05/20 |  |
|     | Program Strategies And (2) Funding Priorities For Programs Funded<br>By The 2014 Oakland Public Safety And Services Violence | [20-0782]      |  |
|     | Prevention Act (Safety And Services Act) For July 2021 Through<br>The End Of The Safety And Services Act Funding Period      |                |  |
|     | (December 2024). Continued from November 16, 2020 LEC meeting.   |                |  |

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|     | Annual Reports  |  |                |                |
|-----|---|--|----------------|----------------|
| No. | Title   | Scheduled                                    | Last<br>Report | Next<br>Report |
| 1   | Alameda County-Oakland Community Action<br>Partnership Community Services Block Grant | Rules 11/29/2012<br>[12-0190]                | 12/03/19       | TBD            |
| 2   | Mayor's Commission on Aging   | Rules 04/26/2001<br>[001162]                 | 06/25/19       | TBD            |
| 3   | Head Start Advisory Board   | LEC 06/11/2002<br>[002656]                   | 01/28/20       | TBD            |
| 4   | Mayor's Commission on Persons with Disabilities                                       | LEC 07/10/2001<br>[001508] and<br>[001508-1] | 11/13/18       | TBD            |
| 5   | Library Advisory Commission   | LEC 03/27/2001<br>[000975]                   | 06/25/19       | TBD            |
| 6.  | Cultural Affairs Commission   | LEC 06/12/2001<br>[001397]                   | 12/04/14       | TBD            |
| 7.  | Youth Advisory Commission   | LEC 12/26/2000<br>[000608]                   | 12/03/19       | TBD            |
| 8   | Parks and Recreation Advisory Commission  | Rules 01/11/2001<br>[000679]                 | 10/08/19       | TBD            |

|     | Reports Every 3 Years             |                     |                       |             |  |
|-----|-----------------------------------|---------------------|-----------------------|-------------|--|
| No. | Title                             | Scheduled           | Last Report           | Next Report |  |
| 1   | 3-4 Year Plan for OFCY Strategies | Rules<br>09/13/2001 | Jan 2015;<br>10/23/18 | TBD         |  |
|     |                                   | [001689a]           |                       |             |  |

|     | <u>Reports Every 4 Years</u>    |                               |                |             |
|-----|---------------------------------|-------------------------------|----------------|-------------|
| No. | Title                           | Scheduled                     | Last<br>Report | Next Report |
| 1   | Paramount Theater of Arts Board | LEC 01/28/2003<br>[002316-1]  | 03/14/17       | TBD         |
| 2   | Children's Fairyland            | Rules 02/12/2015<br>[14-0541] | 03/05/19       | TBD         |

|     | Pending-No Date Specific  |                             |  |
|-----|---|-----------------------------|--|
| No. | Title   | Scheduled                   |  |
| 1   | Information Report On Structure Of The Application Process And/Or<br>Funding Amounts To Ensure Equal Distribution Of Cultural Arts<br>Grants Throughout All Council Districts In The City | LEC 09/29/15<br>[15-0108]   |  |
| 2   | Resolution Declaring A State Of Emergency For The Homeless<br>Population And Encampments And Direction To The City<br>Administrator To Establish A Homeless Commission To Address         | Rules 09/15/16<br>[16-0136] |  |

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|    | Possible Solutions To Assist The Homeless Population   |   |
|----|--|---|
| 3  | Concurrent Meeting Of The City Of Oakland's Life Enrichment<br>Committee And The Safety And Services Oversight Committee On<br>February 27 At 5pm To Consider Informational Items Related To The<br>2014 Oakland Public Safety And Services Violence Prevention Act<br>(Measure Z)   | Per Rules comte Rules<br>01/25/18<br>[18-0085] 02/08/18                                 |
| 4  | Receive An Informational Report On Creating A Public Access<br>Channel For Oakland   | Rules 03/22/18 [4.25]<br>[18-0266]  |
| 5  | Adopt An Ordinance Amending Chapter 12.64 Of The Oakland<br>Municipal Code (OMC), Park And Recreation Area Use Regulations,<br>Section 12.60.020 Of The OMC, Bicycle Operation Rules-Violations-<br>Penalty, And Section 1.28.020 Of The OMC, Violations As<br>Infractions, To Make Various Changes To Park Rules And Signage;<br>And Determining That The Actions Authorized By This Ordinance<br>Are Exempt From The California Environmental Quality Act.   | Rules 01/17/19 From<br>LEC 01/15/19; Move to<br>Pending, NDS [18-1058]                  |
| 6  | Adopt A Resolution Naming A Reading Room Of The Lake View<br>Branch Library After The Late Charles Brown.  | From Rules 01/31/19<br>from LEC 01/29/19 Item<br>[7]                                    |
| 7  | Adopt A Resolution Of The Oakland City Council In Support Of Full<br>Parity For Mental Health Patients And Clinicians At Kaiser<br>Permanente.   | [18-1308]<br>Rules 04/11/19; Moved<br>to Pending, NDS at<br>Rules 05/30/19<br>[18-1688] |
| 8  | Receive An Informational Report From The City Administrator On All<br>Permitted Special Events From 2014 To 2018 Including Street<br>Festivals, Fairs, Parades And Runs/Races In The City And Including<br>Information On Any Direct And/Or Indirect City Contribution (E.G,<br>OPD, DPW, Cultural Affairs Staffing Support), Attendance<br>Demographics And Economic Impacts, Detailed By Council<br>District/Neighborhood. At 10/08/19 LEC moved to NDS; return with<br>answers to questions raised re: strategic planning, operational<br>support/security, permits and fees, funding and grants, geographic<br>diversity, festival culture, etc. | Rules 07/11/19;<br>LEC 09/10/19;<br>NDS at LEC 10/08/19<br>[18-2096]                    |
| 9  | Receive An Informational Report From The City Administrator On<br>The Performance Of The Art & Soul Festival And Its Non-Profit<br>Operator Including Detailed Financial And Programmatic Outcomes<br>From The Past Five Years (2013-2018). At 10/08/19 LEC moved to<br>NDS; return with answers to questions raised re: strategic planning,<br>operational support/security, permits and fees, funding and grants,<br>geographic diversity, festival culture, etc.  | Rules 07/11/19;<br>LEC 09/10/19;<br>NDS at LEC 10/08/19<br>[18-2099]                    |
| 10 | Approve A Report And Recommendation From The City<br>Administrator On The Status Of Implementation Of Homelessness<br>Solutions Approved By The City Council In Resolution No. 87129<br>C.M.S. "Encouraging The Private Development Of Expanded Housing<br>Options, Including For Non-Profits, Faith-Based Organizations,<br>Private Property Owners, And Service Providers Working On Private<br>Land, To Provide Housing And Sanitary Facilities For The Homeless<br>Through Strategies Including 'Small Homes,' Shipping Container<br>Conversion Homes, Recreational Vehicles, Unattached Trailers,   | Rules 10/03/19;<br>LEC 10/22/19, 12/04/19<br>01/28/20, 02/25/20<br>[18-2304]            |

December 8, 2020 Life Enrichment Committee Page 3 of 4 Restroom Structures, And Other Options To Provide Dignity, Privacy," Including Identifying Available Public Land For These Efforts, Along With Opportunity For The Committee To Make Recommendations, On Status Of Implementing Each Item And To Include In The Report To Council A Copy Of Communications With The County And OUSD Requesting Their Public Lands/Buildings And Response. *Moved to NDS due to cancellation of 3/24/20 LEC meeting*.

> Respectfully submitted, <u>*R. Rubel*</u> For: Edward D. Reiskin City Administrator

Informational Memos are available at the following website: <u>https://www.oaklandca.gov/resources/info-memo</u>

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